| Fill in this information to identify your case: | | |
|---|-------------------------------|-------------------|
| United States Bankruptcy Court for the: | | |
| NORTHERN DISTRICT OF INDIANA | | |
| Case number (if known) | Chapter you are filing under: | |
| | ☐ Chapter 7 | |
| | ☐ Chapter 11 | |
| | ☐ Chapter 12 | |
| | ■ Chapter 13 | ☐ Check if amende |

Official Form 101

Voluntary Petition for Individuals Filing for Bankruptcy

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Identify Yourself | | |
|-----|--|---|--|
| | | About Debtor 1: | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | Your full name | | |
| | Write the name that is on your government-issued picture identification (for example, your driver's license or passport). Bring your picture identification to your meeting with the trustee. | Robert First name Peter Middle name Mikula Last name and Suffix (Sr., Jr., II, III) | Shona First name Lee Middle name Mikula Last name and Suffix (Sr., Jr., II, III) |
| 2. | All other names you have used in the last 8 years Include your married or maiden names. | | |
| 3. | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN) | xxx-xx-2377 | xxx-xx-3530 |

| | | About Debtor 1: | About Debtor 2 (Spouse Only in a Joint Case): |
|----|---|---|--|
| 4. | Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years | ■ I have not used any business name or EINs. | ■ I have not used any business name or EINs. |
| | Include trade names and doing business as names | Business name(s) | Business name(s) |
| | | EINs | EINs |
| 5. | Where you live | 1535 Hampton Court | If Debtor 2 lives at a different address: |
| | | Mishawaka, IN 46544 Number, Street, City, State & ZIP Code | Number, Street, City, State & ZIP Code |
| | | St Joseph | |
| | | County | County |
| | | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
| | | Number, P.O. Box, Street, City, State & ZIP Code | Number, P.O. Box, Street, City, State & ZIP Code |
| 6. | Why you are choosing this district to file for | Check one: | Check one: |
| | bankruptcy | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. |
| | | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.) | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.) |
| | | | |

| | otor 1 otor 2 | Robert Peter Miku Shona Lee Mikula | | | | | Case number (if known) | |
|-----|------------------------|--|---------------|---|---|---|---|---------------------|
| Par | t 2: | Tell the Court About | Your Bar | ıkruptcy C | ase | | | |
| 7. | Banl | chapter of the kruptcy Code you are | | | | each, see <i>Notice Required by</i> ge 1 and check the appropriate | 11 U.S.C. § 342(b) for Individuals Filing for Bankru e box. | uptcy |
| | choo | sing to file under | ☐ Cha | pter 7 | | | | |
| | | | ☐ Cha | pter 11 | | | | |
| | | | ☐ Cha | pter 12 | | | | |
| | | | ■ Cha | pter 13 | | | | |
| 8. | How | you will pay the fee | — a o a | bout how your rder. If your pre-printed | ou may pay. Typica rattorney is submitt I address. | lly, if you are paying the fee yo ing your payment on your beha | k with the clerk's office in your local court for more urself, you may pay with cash, cashier's check, or alf, your attorney may pay with a credit card or che | r money eck with |
| | | | | | | ments. If you choose this optic Official Form 103A). | n, sign and attach the Application for Individuals | to Pay |
| | | | □ I b a | request that ut is not rec pplies to yo | at my fee be waive quired to, waive you our family size and y | ed (You may request this option or fee, and may do so only if yo you are unable to pay the fee in | n only if you are filing for Chapter 7. By law, a judg ur income is less than 150% of the official poverty installments). If you choose this option, you musi ial Form 103B) and file it with your petition. | line that |
| 9. | | you filed for | ■ No. | | | | | |
| | | ruptcy within the 8 years? | ☐ Yes. | | | | | |
| | idot | o youro i | □ 163. | District | | When | Case number | |
| | | | | District | | When | Case number | |
| | | | | District | | When | Case number | |
| 10. | | any bankruptcy | ■ No | | | | | |
| | filed not f you, | s pending or being by a spouse who is iling this case with or by a business ner, or by an ate? | ☐ Yes. | | | | | |
| | | | | Debtor | | | Relationship to you | |
| | | | | District | | When | Case number, if known | |
| | | | | Debtor | | | Relationship to you | |
| | | | | District | | When | Case number, if known | |
| 11. | | ou rent your lence? | ■ No. | Go to | line 12. | | | |
| | 16210 | 1611 66 : | ☐ Yes. | Has y | our landlord obtaine | ed an eviction judgment agains | t you? | |
| | | | | | No. Go to line 12. | | | |
| | | | | | Yes. Fill out <i>Initia</i> this bankruptcy pe | | ludgment Against You (Form 101A) and file it as p | oart of |
| | | | | | | | | |

| | otor 2 Shona Lee Mikula | | | Case number (if known) |
|-----|---|------------------------|---|---|
| | | | | |
| ar | Report About Any Bu | sinesses | You Own as a Sole Propr | ietor |
| 12. | Are you a sole proprietor of any full- or part-time business? | ■ No. | Go to Part 4. | |
| | | ☐ Yes. | Name and location of b | usiness |
| | A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. | | Name of business, if ar | у |
| | If you have more than one sole proprietorship, use a | | Number, Street, City, S | tate & ZIP Code |
| | separate sheet and attach it to this petition. | | Check the appropriate | box to describe your business: |
| | · | | | siness (as defined in 11 U.S.C. § 101(27A)) |
| | | | | val Estate (as defined in 11 U.S.C. § 101(51B)) |
| | | | _ • | defined in 11 U.S.C. § 101(53A)) |
| | | | ☐ Commodity Bro | ker (as defined in 11 U.S.C. § 101(6)) |
| | | | ☐ None of the abo | |
| | Chapter 11 of the Bankruptcy Code and are you a small business debtor? | operation in 11 U.S | | e a small business debtor, you must attach your most recent balance sheet, statement of dederal income tax return or if any of these documents do not exist, follow the procedure |
| | For a definition of small | No. | ram not niling under Ch | apter 11. |
| | business debtor, see 11 U.S.C. § 101(51D). | □ No. | I am filing under Chapte Code. | er 11, but I am NOT a small business debtor according to the definition in the Bankruptcy |
| | | ☐ Yes. | I am filing under Chapte | er 11 and I am a small business debtor according to the definition in the Bankruptcy Code. |
| Par | t 4: Report if You Own or | Have Any | / Hazardous Property or <i>I</i> | any Property That Needs Immediate Attention |
| 14. | Do you own or have any property that poses or is | ■ No. | | |
| | alleged to pose a threat of imminent and identifiable hazard to | ☐ Yes. | What is the hazard? | |
| | public health or safety? Or do you own any property that needs immediate attention? | | If immediate attention is needed, why is it needed? | |
| | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs? | | Where is the property? | |
| | argont ropans: | | | Number, Street, City, State & Zip Code |
| | | | | |

Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of: |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

| | otor 1 Robert Peter Miku Shona Lee Mikula | | | | Case number | (if known) |
|-----|---|------------------------|--|--------------------------------|--|--|
| Par | t 6: Answer These Quest | tions for R | Reporting Purposes | | | |
| | What kind of debts do you have? | 16a. | Are your debts primarily condividual primarily for a per | | | ed in 11 U.S.C. § 101(8) as "incurred by an |
| | • | | ☐ No. Go to line 16b. | ,, ,, ,, | | |
| | | | Yes. Go to line 17. | | | |
| | | 16b. | Are your debts primarily be money for a business or inv | | | |
| | | | ☐ No. Go to line 16c. | ŭ | • | |
| | | | ☐ Yes. Go to line 17. | | | |
| | | 16c. | State the type of debts you | owe that are not consu | mer debts or business | s debts |
| 17. | Are you filing under Chapter 7? | ■ No. | I am not filing under Chapte | r 7. Go to line 18. | | |
| | Do you estimate that after any exempt property is excluded and | ☐ Yes. | I am filing under Chapter 7. are paid that funds will be a | | | erty is excluded and administrative expenses |
| | administrative expenses | | □ No | | | |
| | are paid that funds will be available for distribution to unsecured creditors? | | Yes | | | |
| 18. | How many Creditors do | 1 -49 | | 1 ,000-5,000 |) | 2 5,001-50,000 |
| | you estimate that you owe? | 50-99 |) | ☐ 5001-10,00 | | <u> </u> |
| | | ☐ 100-1 ☐ 200-9 | | ☐ 10,001-25,0 | 000 | ☐ More than100,000 |
| 19. | How much do you estimate your assets to | □ \$0 - \$ □ \$50,0 | 550,000 001 - \$100,000 | □ \$1,000,001 □ \$10,000,00 | - \$10 million 1 - \$50 million | ☐ \$500,000,001 - \$1 billion ☐ \$1,000,000,001 - \$10 billion |
| | be worth? | \$100 | ,001 - \$500,000 | | 1 - \$100 million | □ \$10,000,000,001 - \$50 billion |
| | | □ \$500 | ,001 - \$1 million | □ \$100,000,0 | 01 - \$500 million | ☐ More than \$50 billion |
| 20. | How much do you estimate your liabilities | □ \$0 - \$ | 550,000 001 - \$100,000 | □ \$1,000,001 | - \$10 million 1 - \$50 million | □ \$500,000,001 - \$1 billion □ \$1,000,000,001 - \$10 billion |
| | to be? | | ,001 - \$500,000 | | 1 - \$100 million | □ \$10,000,000,001 - \$10 billion |
| | | | ,001 - \$1 million | □ \$100,000,0 | 01 - \$500 million | ☐ More than \$50 billion |
| Par | t 7: Sign Below | | | | | |
| For | you | I have ex | kamined this petition, and I de | clare under penalty of | perjury that the inform | ation provided is true and correct. |
| | | | | | | under Chapter 7, 11,12, or 13 of title 11, cose to proceed under Chapter 7. |
| | | | orney represents me and I did nt, I have obtained and read th | | | an attorney to help me fill out this |
| | | I reques | t relief in accordance with the | chapter of title 11, Uni | ted States Code, spec | ified in this petition. |
| | | | tcy case can result in fines up | | | r property by fraud in connection with a ears, or both. 18 U.S.C. §§ 152, 1341, 1519 |
| | | | ert Peter Mikula | | /s/ Shona Lee Mi | |
| | | | Peter Mikula e of Debtor 1 | | Shona Lee Mikul Signature of Debtor | |
| | | Execute | d on August 29, 2019 MM / DD / YYYY | | Executed on Aug | just 29, 2019 / DD / YYYY |

| Debtor 1 | Robert Peter Mikula | |
|----------|---------------------|------------------------|
| Debtor 2 | Shona Lee Mikula | Case number (if known) |

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Daniel W. Matern | Date | August 29, 2019 |
|--|---------------|---------------------|
| Signature of Attorney for Debtor | | MM / DD / YYYY |
| Daniel W. Matern 18784-64 | | |
| Printed name | | |
| Law Offices of Moseley & Martinez, LLC | | |
| Firm name | | |
| 8002 Utah Street | | |
| Merrillville, IN 46410 | | |
| Number, Street, City, State & ZIP Code | | |
| Contact phone 219-472-8391 | Email address | office@mm-bklaw.com |
| 18784-64 IN | | |
| Bar number & State | | |

| Fill | in this inform | ation to identify your o | case: | | | | |
|---------|---------------------------------|--|---|---|------------|--|-------|
| Deb | | Robert Peter Miku | | | | | |
| D. I | 10 | First Name | Middle Name | Last Name | | | |
| | tor 2 use if, filing) | Shona Lee Mikula First Name | Middle Name | Last Name | | | |
| Unit | ed States Ban | kruptcy Court for the: | NORTHERN DISTRIC | T OF INDIANA | | | |
| Cas | e number | | | | | | |
| (if kno | | | | | _ | Check if this is an | |
| | | | | | ; | amended filing | |
| ~" | | 4000 | | | | | |
| | | <u>m 106Sum</u> | and Linkilition o | nd Contain Statistical Information | _ | | |
| | | | | nd Certain Statistical Information e are filing together, both are equally responsib | | 12/15 | |
| infor | mation. Fill o original form | ut all of your schedule | es first; then complete | the information on this form. If you are filing amount the box at the top of this page. | | | file |
| Tart | . Odinina | anze roui Assets | | | | | |
| | | | | | _ | ′our assets ⁄alue of what you ov | wn |
| 1. | Schedule A/ | B: Property (Official Fo | orm 106A/B) | | | 400.00 | |
| | 1a. Copy line | 55, Total real estate, fro | om Schedule A/B | | \$ | \$ 100,00 | 00.00 |
| | 1b. Copy line | e 62, Total personal prop | perty, from Schedule A/B | | 9 | \$32,16 | 63.25 |
| | 1c. Copy line | e 63, Total of all property | on Schedule A/B | | \$ | \$132,16 | 63.25 |
| Part | 2: Summa | arize Your Liabilities | | | | | |
| | | | | | Y | our liabilities | |
| | | | | | Α | amount you owe | |
| 2. | | | aims Secured by Proper nn A, <i>Amount of claim,</i> a | ty (Official Form 106D) t the bottom of the last page of Part 1 of <i>Schedule L</i> | D \$ | \$ 77,53 | 33.83 |
| 3. | Schedule E/F | F: Creditors Who Have U | Unsecured Claims (Offici | al Form 106E/F) ms) from line 6e of <i>Schedule E/F</i> | ą | \$ | 0.00 |
| | | | | | | | |
| | 3b. Copy the | e total claims from Part 2 | 2 (nonpriority unsecured | claims) from line 6j of Schedule E/F | 3 | \$144,97 | 72.00 |
| | | | | Your total liabilit | ies \$_ | 222,505. | .83_ |
| Part | 3: Summa | arize Your Income and | Expenses | | <u> </u> | | |
| 4. | Schedule I: \ | Your Income (Official Fo | rm 106l) | | | | |
| | | ` | , | le I | 9 | \$ 8,17 | 76.81 |
| 5. | | Your Expenses (Official onthly expenses from lir | | | \$ | \$5,05 | 54.00 |
| Part | 4: Answer | These Questions for | Administrative and Sta | tistical Records | | | |
| 6. | Are you filin | g for bankruptcy unde | er Chapters 7, 11, or 13 | ? | | | |
| | ☐ No. You | have nothing to report | on this part of the form. | Check this box and submit this form to the court with | າ your oth | ner schedules. | |
| | Yes | | | | | | |
| 7. | What kind o | f debt do you have? | | | | | |
| | | | | debts are those "incurred by an individual primarily g for statistical purposes. 28 U.S.C. § 159. | for a per | sonal, family, or | |

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to

page 1 of 2

the court with your other schedules.

8. **From the** *Statement of Your Current Monthly Income*: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

12,738.18

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| | Total | claim |
|--|-------|------------|
| From Part 4 on Schedule E/F, copy the following: | | |
| 9a. Domestic support obligations (Copy line 6a.) | \$ | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.) | \$ | 0.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.) | \$ | 0.00 |
| 9d. Student loans. (Copy line 6f.) | \$ | 129,571.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.) | +\$ | 0.00 |
| 9g. Total. Add lines 9a through 9f. | \$ | 129,571.00 |

| Debtor 1 | Robert Peter Mi | ikula | | | | | |
|---|--|------------------------|----------------|--|---|---|--|
| | First Name | Middle | Name | Last Name | | | |
| Debtor 2 | Shona Lee Miku | ula | | | | | |
| Spouse, if filing) | First Name | Middle | Name | Last Name | | | |
| Jnited States E | Bankruptcy Court for the | NORTHER | N DIST | RICT OF INDIANA | | | |
| Case number | | | | | | | ☐ Check if this is a amended filing |
| each category, ink it fits best. | Be as complete and accu | ribe items. List a | e. If two | t only once. If an asset fits in more than married people are filing together, both his form. On the top of any additional pa | are equally re | esponsible for su | pplying correct |
| Do you own o | | ble interest in a | ny resid | lence, building, land, or similar property | • | | |
| Yes. Where | e is the property? | | | | | | |
| .1 | e is the property? | | What | t is the property? Check all that apply | | | |
| .1 1535 Ha i | | on | What ■ □ | t is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative | the amo | ount of any secure | aims or exemptions. Put d claims on <i>Schedule D:</i> ns Secured by Property. |
| .1 1535 Ha i | e is the property? mpton Court ss, if available, or other description | on 6544-0000 | ■ | Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home | Current entire p | ount of any secured rs Who Have Clain t value of the property? | d claims on Schedule D: ns Secured by Property. Current value of the portion you own? |
| .1 1535 Ha Street addres | e is the property? mpton Court ss, if available, or other description | | | Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one | Current entire p Describ (such a a life es | t value of the property? \$100,000.00 the the nature of yes fee simple, tenstate), if known. | d claims on Schedule D: ms Secured by Property. Current value of the portion you own? \$100,000.0 our ownership interest |
| .1 1535 Hall Street address Mishawa City | mpton Court ss, if available, or other description aka IN 46 | 6544-0000 | ■ | Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only | Current entire p | t value of the property? \$100,000.00 the the nature of yes fee simple, tenstate), if known. | d claims on Schedule D: ms Secured by Property. Current value of the portion you own? \$100,000.0 |
| .1 1535 Hal Street addres | mpton Court ss, if available, or other description aka IN 46 | 6544-0000 | | Single-family home Duplex or multi-unit building Condominium or cooperative Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only | Current entire p Descrit (such a a life es | t value of the property? \$100,000.00 the the nature of yes fee simple, tenstate), if known. | d claims on Schedule D: ms Secured by Property. Current value of the portion you own? \$100,000.0 our ownership interest ancy by the entireties, o |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Part 2: Describe Your Vehicles

| | Robert Peter Mikula Shona Lee Mikula | | Case number (if known) | |
|---------------------|---|---|---------------------------------------|---|
| _ | s, trucks, tractors, sport utility ve | hicles, motorcycles | | |
| □ No ■ Yes | | | | |
| | | | | |
| 3.1 Make: Model: | Jeep Renegade | Who has an interest in the property? Check one ☐ Debtor 1 only | the amount of any sec | claims or exemptions. Put ured claims on Schedule D: laims Secured by Property. |
| Year: | 2018 imate mileage: 10,000 | ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only | Current value of the entire property? | Current value of the portion you own? |
| Other in | nformation: | At least one of the debtors and another | | , |
| | ion: 1535 Hampton Court, waka IN 46544 | ☐ Check if this is community property (see instructions) | \$24,000.00 | \$24,000.00 |
| 3.2 Make: Model: | Saturn Vue | Who has an interest in the property? Check one ☐ Debtor 1 only | the amount of any second | claims or exemptions. Put ured claims on Schedule D: laims Secured by Property. |
| Year: | 2008 | Debtor 2 only | Current value of the | Current value of the |
| | imate mileage: 75,000 Information: | ■ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another | entire property? | portion you own? |
| | ion: 1535 Hampton Court, waka IN 46544 | ☐ Check if this is community property (see instructions) | \$4,500.00 | \$4,500.00 |
| | | n for all of your entries from Part 2, including a | | \$28,500.00 |
| | | | | |
| | ribe Your Personal and Household Ite or have any legal or equitable in | ems terest in any of the following items? | | Current value of the portion you own? Do not deduct secured |
| | | | | |
| Examples. ☐ No | d goods and furnishings Major appliances, furniture, linens | , china, kitchenware | | claims or exemptions. |
| Examples | escribe Various househ utensils, kitche | old goods & furnishings (appliances, fur | niture, | |

| Debtor 1 Debtor 2 | Robert Peter Mikula Shona Lee Mikula Case number | (if known) |
|---------------------------------|---|--|
| | Various household electronics, no single piece of which valued at more than \$500.00, including but not limited to: desktop computer with printer, two laptop computers, two computer tablets, five televisions, DVD player, Playstation gaming console with a couple games, Vacuum cleaner, Lmaps, four smartphones subject to contract with AT & T, Circular Saw, Reciprocating saw, electric drill, etc. Location: 1535 Hampton Court, Mishawaka IN 46544 | \$1,000.00 |
| Example No | bles of value se: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; state other collections, memorabilia, collectibles Describe | amp, coin, or baseball card collections; |
| | Various books, CD's, DVD's, family pictures, wall hangings, holisday decorations, etc Location: 1535 Hampton Court, Mishawaka IN 46544 | \$250.00 |
| ■ No □ Yes. 10. Firearn Examp | les: Pistols, rifles, shotguns, ammunition, and related equipment | ; canoes and kayaks; carpentry tools; |
| 11. Clothes Examp □ No | Describe les: Everyday clothes, furs, leather coats, designer wear, shoes, accessories Describe | |
| | Personal used clothing, footwear & outerwear Location: 1535 Hampton Court, Mishawaka IN 46544 | \$300.00 |
| □ No ´ | r les: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches Describe | s, gems, gold, silver |
| | Various small pieces of jewelry, no single piece of which valued at more than \$500.00, including but not limited to: Apple watch, necklace, etc. | \$10.00 |
| | Location: 1535 Hampton Court, Mishawaka IN 46544 | |

Official Form 106A/B Schedule A/B: Property page 3

Three dogs Location: 1535 Hampton Court, Mishawaka IN 46544

Examples: Dogs, cats, birds, horses

13. Non-farm animals

Yes. Describe.....

☐ No

\$1.00

| Debtor 1 Debtor 2 | Shona Lee M | | | Case number (if known) | |
|-----------------------|---|-----------|-----------------------------|--|---|
| . Any | other personal and | l house | hold items you did | not already list, including any health aids you did not list | |
| ■ No | s. Give specific info | rmation | | | |
| — 16 | s. Olve specific fillo | mation | •••• | r | |
| | | | | art 3, including any entries for pages you have attached | \$3,061.00 |
| art 4: | Describe Your Finance | ial Asset | ts | | |
| | own or have any le | gal or e | equitable interest in | any of the following? | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| ■ No | <i>mples:</i> Money you h | • | • | ome, in a safe deposit box, and on hand when you file your petition | · |
| . Depo Exal | osits of money imples: Checking, sa institutions. I | vings, o | r other financial acco | ounts; certificates of deposit; shares in credit unions, brokerage he with the same institution, list each. | ouses, and other similar |
| ■ Ye | S | | | Institution name: | |
| | | 17.1. | Checking | Checking Account with: PNC Bank | \$602.2 |
| | | 17.2. | Health Savings Account | Health Savings Account | Unknow |
| Exal ■ No | | | | okerage firms, money market accounts | |
| . Non- | publicly traded sto | ock and | interests in incorpo | orated and unincorporated businesses, including an interest | t in an LLC, partnership, a |
| Join: | t venture | | | | |
| ☐ Ye | s. Give specific info | | about them me of entity: | % of ownership: | |
| Neg Non | otiable instruments -negotiable instrume | include p | personal checks, cas | stiable and non-negotiable instruments shiers' checks, promissory notes, and money orders. sinsfer to someone by signing or delivering them. | |
| ■ No | s. Give specific info | | about them uer name: | | |
| | • | | | .03(b), thrift savings accounts, or other pension or profit-sharing p | olans |
| ■ \/- | s. List each account | | tely. of account: | Institution name: | |
| ■ Ye | | 71 | | | |

ds, prepaid rent, public utilities (electric, gas, water), telec

■ No

| Debtor 2 | | ert Peter Mikula na Lee Mikula | | Ca | ase number (if known) | |
|------------------------|---------------------------|--|--|-----------------------|------------------------------|---|
| □Y€ | es | | Institution name | or individual: | | |
| 23. Ann ■ No | | contract for a periodic pa | yment of money to you, either for life | or for a number of y | vears) | |
| □ Ye | es | Issuer name and | description. | | | |
| | .S.C. §§ 5 | n education IRA, in an a 530(b)(1), 529A(b), and 53 | ccount in a qualified ABLE program 29(b)(1). | m, or under a qual | ified state tuition prograr | n. |
| | es | Institution name | and description. Separately file the re | cords of any interes | sts.11 U.S.C. § 521(c): | |
| ■ No | 0 | | in property (other than anything lis | ted in line 1), and | rights or powers exercise | able for your benefit |
| □Y€ | es. Give s | specific information about | them | | | |
| Exa ■ No | a <i>mpl</i> es: Int o | ternet domain names, we | de secrets, and other intellectual probetsites, proceeds from royalties and li | | s | |
| □ Ye | es. Give s | specific information about | them | | | |
| | amples: Bu | nchises, and other genouilding permits, exclusive | eral intangibles licenses, cooperative association hol | dings, liquor license | es, professional licenses | |
| □ Ye | es. Give s | specific information about | them | | | |
| Money | or proper | rty owed to you? | | | | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| | 0 | owed to you pecific information about | them, including whether you already t | filed the returns and | d the tax years | |
| | | | State & Federal Income Tax current year and all price | | Federal, State and Local | Unknown |
| | | | Earned Income Credit portion Federal Income Tax Refurent year and all prior | unds for | Federal | Unknown |
| Exa ■ No | 0 | | ony, spousal support, child support, n | naintenance, divorc | e settlement, property settl | ement |
| | amples: Ur be | nts someone owes you npaid wages, disability ins enefits; unpaid loans you | surance payments, disability benefits, made to someone else | sick pay, vacation | pay, workers' compensation | on, Social Security |
| | | specific information | | | | |
| | amples: He | nsurance policies ealth, disability, or life ins | urance; health savings account (HSA |); credit, homeowne | er's, or renter's insurance | |
| | | the insurance company c Company | of each policy and list its value. | Beneficiary | r. | Surrender or refund value: |

| Debtor 1 Debtor 2 | Robert Peter Mil Shona Lee Miku | | Case number (if known) | |
|----------------------|--|--|--|-----------------------|
| | | Term Life Insurance Policy through: Employer -No Cash Surrender Value | Each Spouse | \$0.00 |
| If you somed | | at is due you from someone who has died a living trust, expect proceeds from a life insuranc tion | e policy, or are currently entitled to rec | eive property because |
| <i>Exam</i> ■ No | | s, whether or not you have filed a lawsuit or many ment disputes, insurance claims, or rights to sue | | |
| ■ No | contingent and unlice. Describe each claim | uidated claims of every nature, including coun | terclaims of the debtor and rights to | o set off claims |
| ■ No | nancial assets you d | • | | |
| | | of your entries from Part 4, including any entr | | \$602.25 |
| Part 5: De | escribe Any Business-R | elated Property You Own or Have an Interest In. List | any real estate in Part 1. | |
| 37. Do you | own or have any legal of | or equitable interest in any business-related property | ? | |
| No. G | o to Part 6. | | | |
| ☐ Yes. (| Go to line 38. | | | |
| | | Commercial Fishing-Related Property You Own or Harst in farmland, list it in Part 1. | ve an Interest In. | |
| ■ No. | u own or have any le . Go to Part 7. s. Go to line 47. | gal or equitable interest in any farm- or comme | ercial fishing-related property? | |
| Part 7: | Describe All Property | y You Own or Have an Interest in That You Did Not Li | st Above | |
| Exam | | y of any kind you did not already list? ountry club membership | | |
| ■ No □ Yes. | . Give specific informa | ion | | |
| 54. Add | the dollar value of al | of your entries from Part 7. Write that number | here | \$0.00 |

| Debtor 1 | Robert Peter Mikula |
|----------|---------------------|
| Debtor 2 | Shona Lee Mikula |

Case number (if known) Part 8: List the Totals of Each Part of this Form 55. Part 1: Total real estate, line 2 \$100,000.00 56. Part 2: Total vehicles, line 5 \$28,500.00 57. Part 3: Total personal and household items, line 15 \$3,061.00 58. Part 4: Total financial assets, line 36 \$602.25 59. Part 5: Total business-related property, line 45 \$0.00 Part 6: Total farm- and fishing-related property, line 52 \$0.00 Part 7: Total other property not listed, line 54 \$0.00 61. Total personal property. Add lines 56 through 61... \$32,163.25 Copy personal property total \$32,163.25 62.

63. Total of all property on Schedule A/B. Add line 55 + line 62

\$132,163.25

page 7

| Fill in this infor | mation to identify your | case: | | |
|---------------------|--------------------------|-------------------|------------|--------------------------------------|
| Debtor 1 | Robert Peter Mike | ula | | |
| | First Name | Middle Name | Last Name | |
| Debtor 2 | Shona Lee Mikula | a | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | |
| United States Ba | ankruptcy Court for the: | NORTHERN DISTRICT | OF INDIANA | |
| Case number | | | | |
| (if known) | | | | ☐ Check if this is an amended filing |

Official Form 106C

Schedule C: The Property You Claim as Exempt

4/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| 1. | hich set of exemptions are you claiming? Check one only, even if your spouse is filing with you. | | | | | | | |
|----|--|--------------------------------------|--------|---|------------------------------------|--|--|--|
| | ■ You are claiming state and federal nonban | kruptcy exemptions. | 11 U.S | S.C. § 522(b)(3) | | | | |
| | ☐ You are claiming federal exemptions. 11 | U.S.C. § 522(b)(2) | | | | | | |
| 2. | For any property you list on Schedule A/B | that you claim as exe | empt, | fill in the information below. | | | | |
| | Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Am | ount of the exemption you claim | Specific laws that allow exemption | | | |
| | | Copy the value from Schedule A/B | Che | eck only one box for each exemption. | | | | |
| | 1535 Hampton Court Mishawaka, IN 46544 St Joseph County | \$100,000.00 | | \$38,600.00 | Ind. Code § 34-55-10-2(c)(1) | | | |
| | Line from Schedule A/B: 1.1 | | | 100% of fair market value, up to any applicable statutory limit | | | | |
| | 2008 Saturn Vue 75,000 miles Location: 1535 Hampton Court, | \$4,500.00 | | \$4,500.00 | Ind. Code § 34-55-10-2(c)(2) | | | |
| | Mishawaka IN 46544 Line from Schedule A/B: 3.2 | | | 100% of fair market value, up to any applicable statutory limit | | | | |
| | Various household goods & furnishings (appliances, furniture, | \$1,500.00 | | \$1,500.00 | Ind. Code § 34-55-10-2(c)(2) | | | |
| | utensils, kitchenware, etc.) Location: 1535 Hampton Court, Mishawaka IN 46544 Line from Schedule A/B: 6.1 | | | 100% of fair market value, up to any applicable statutory limit | | | | |
| | Various household electronics, no single piece of which valued at more | \$1,000.00 | | \$1,000.00 | Ind. Code § 34-55-10-2(c)(2) | | | |
| | than \$500.00, including but not limited to: desktop computer with printer, two laptop computers, two computer tablets, five televisions, DVD player, Playstation gaming console with a co | | | 100% of fair market value, up to any applicable statutory limit | | | | |

Debtor 1

Robert Peter Mikula Shona Lee Mikula Debtor 2 Case number (if known) Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption Schedule A/B that lists this property portion you own Copy the value from Check only one box for each exemption. Schedule A/B Various books, CD's, DVD's, family Ind. Code § 34-55-10-2(c)(2) \$250.00 \$250.00 pictures, wall hangings, holisday П decorations, etc 100% of fair market value, up to Location: 1535 Hampton Court, any applicable statutory limit Mishawaka IN 46544 Line from Schedule A/B: 8.1 Personal used clothing, footwear & Ind. Code § 34-55-10-2(c)(2) \$300.00 \$300.00 outerwear Location: 1535 Hampton Court, 100% of fair market value, up to Mishawaka IN 46544 any applicable statutory limit Line from Schedule A/B: 11.1 Various small pieces of jewelry, no Ind. Code § 34-55-10-2(c)(2) \$10.00 \$10.00 single piece of which valued at more than \$500.00, including but not 100% of fair market value, up to limited to: Apple watch, necklace, any applicable statutory limit Location: 1535 Hampton Court, Mishawaka IN 46544 Line from Schedule A/B: 12.1 Three dogs Ind. Code § 34-55-10-2(c)(2) \$1.00 \$1.00 Location: 1535 Hampton Court, Mishawaka IN 46544 100% of fair market value, up to any applicable statutory limit Line from Schedule A/B: 13.1 Checking: Checking Account with: Ind. Code § 34-55-10-2(c)(3) \$602.25 \$602.25 **PNC Bank** Line from Schedule A/B: 17.1 100% of fair market value, up to any applicable statutory limit **Health Savings Account: Health** Ind. Code § 6-8-11-19 Unknown **ALL Savings Account** Line from Schedule A/B: 17.2 100% of fair market value, up to any applicable statutory limit 401(k): 401(k) through Employer Ind. Code § 34-55-10-2(c)(6) ALL Unknown Line from Schedule A/B: 21.1 100% of fair market value, up to any applicable statutory limit Federal: Earned Income Credit Ind. Code § 34-55-10-2(c)(11) Unknown ALL portion of State & Federal Income Tax Refunds for current year and all 100% of fair market value, up to prior years any applicable statutory limit Line from Schedule A/B: 28.2

Employer

\$0.00

Term Life Insurance Policy through:

-No Cash Surrender Value

Beneficiary: Each Spouse

Line from Schedule A/B: 31.1

Ind. Code § 27-1-12-17.1(f)

ALL

100% of fair market value, up to

any applicable statutory limit

| Deb Deb | | Shona Lee Mikula | Case number (if known) | |
|------------|---|---|---|--|
| | • | rou claiming a homestead exemption of mect to adjustment on 4/01/22 and every 3 years | ore than \$170,350? ars after that for cases filed on or after the date of adjustment.) | |
| | 1 | No | | |
| | | Yes. Did you acquire the property covered by | the exemption within 1,215 days before you filed this case? | |
| | I | □ No | | |
| | [| □ Yes | | |

| Fill in this inform | nation to identify you | ır case: | | | | |
|---------------------------------------|------------------------------|--|-------------------|---|--|--------------------------|
| Debtor 1 | Robert Peter Mi | | | | | |
| | First Name | Middle Name | Last Name | | - | |
| Debtor 2 (Spouse if, filing) | Shona Lee Miku First Name | Jla Middle Name | Last Name | | | |
| United States Bar | nkruptcy Court for the | : NORTHERN DISTRICT OF IN | DIANA | | | |
| Case number | | | | | _ | if this is an |
| | | | | | ameno | ded filing |
| Official Form | 106D | | | | | |
| | | Who Have Claims | Secure | d by Propert | y | 12/15 |
| | | If two married people are filing togeth out, number the entries, and attach it | | | | |
| number (if known). | 3, | , | | , | , | |
| 1. Do any creditors | have claims secured by | y your property? | | | | |
| ☐ No. Check | this box and submit t | his form to the court with your other | r schedules. Yo | ou have nothing else t | to report on this form. | |
| Yes. Fill in | all of the information | below. | | | | |
| Part 1: List All | I Secured Claims | | | | | |
| 2. List all secured of | claims. If a creditor has i | more than one secured claim, list the cre | editor separately | Column A | Column B | Column C |
| for each claim. If mo | ore than one creditor has | s a particular claim, list the other creditor cal order according to the creditor's name | s in Part 2. As ´ | Amount of claim Do not deduct the value of collateral. | Value of collateral that supports this claim | Unsecured portion If any |
| 2.1 Bank of A | merica | Describe the property that secures | the claim: | \$47,881.00 | \$100,000.00 | \$0.00 |
| Creditor's Name | | 1535 Hampton Court Misha 46544 St Joseph County | waka, IN | | | |
| Attn: Bank Po Box 98 El Paso, T | 2238 | As of the date you file, the claim is: apply. Contingent | Check all that | | | |
| | City, State & Zip Code | ☐ Unliquidated | | | | |
| Who owes the del | | ☐ Disputed Nature of lien. Check all that apply. | | | | |
| ☐ Debtor 1 only ☐ Debtor 2 only | onesi, ene | ☐ An agreement you made (such as car loan) | mortgage or sec | cured | | |
| ■ Debtor 1 and De | htor 2 only | ☐ Statutory lien (such as tax lien, me | chanic's lien) | | | |
| | ne debtors and another | ☐ Judgment lien from a lawsuit | , | | | |
| Check if this cla | aim relates to a | Other (including a right to offset) | Mortgage | | | |
| | Opened 02/09 Last | | | | | |

7602

Last 4 digits of account number

Active

Date debt was incurred 2/19/19

| Debtor 1 | Debtor 1 Robert Peter Mikula | | | Case number (if known) | | | | |
|---|---------------------------------|--|--|---------------------------------------|--------------|--------|--|--|
| | First Name | Middle N | ame Last Name | | | | | |
| Debtor 2 | | | | | | | | |
| | First Name | Middle N | ame Last Name | | | | | |
| Ca | pital One Ba | ank (USA) | | | | | | |
| 2.2 NA | | | Describe the property that secures the claim: | \$3,193.30 | \$100,000.00 | \$0.00 | | |
| Cred | litor's Name | · | 1535 Hampton Court Mishawaka, IN | | | | | |
| | | | 46544 St Joseph County | | | | | |
| | n: Bankrupt | cy | As of the date you file, the claim is: Check all that | J | | | | |
| | Box 30285 It Lake City, | IIT 9/130 | apply. | | | | | |
| | | | Contingent | | | | | |
| Num | ber, Street, City, S | tate & Zip Code | Unliquidated | | | | | |
| Who owe | s the debt? C | heck one | Disputed Nature of lien. Check all that apply. | | | | | |
| _ | | neck one. | ☐ An agreement you made (such as mortgage or | accured | | | | |
| ■ Debtor | , | | car loan) | secureu | | | | |
| ☐ Debtor | • | | , Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| | 1 and Debtor 2 | • | ☐ Statutory lien (such as tax lien, mechanic's lien) | | | | | |
| | | tors and another | Judgment lien from a lawsuit | | | | | |
| | if this claim re nunity debt | lates to a | Other (including a right to offset) | | | | | |
| Date debt | was incurred | Opened 12/15 Last Active 8/07/16 | Last 4 digits of account number 429 | 9 | | | | |
| 2.3 Hu | ntington Na | tl Bk | Describe the property that secures the claim: | \$1,176.00 | \$4,500.00 | \$0.00 | | |
| Cred | litor's Name | | 2008 Saturn Vue 75,000 miles | 1 | | | | |
| | | | Location: 1535 Hampton Court, | | | | | |
| Att | n: Bankrupt | cv | Mishawaka IN 46544 | | | | | |
| P.C | D. Box 34099 | 96 | As of the date you file, the claim is: Check all that apply. | | | | | |
| Co | lumbus, OH | 43234 | Contingent | | | | | |
| Num | ber, Street, City, S | tate & Zip Code | ☐ Unliquidated | | | | | |
| | | | Disputed | | | | | |
| Who owe | es the debt? C | heck one. | Nature of lien. Check all that apply. | Nature of lien. Check all that apply. | | | | |
| ☐ Debtor | 1 only | | ☐ An agreement you made (such as mortgage or | secured | | | | |
| ☐ Debtor | 2 only | | car loan) | | | | | |
| □ Debtor 1 and Debtor 2 only □ Statutory lien (such as tax lien, mechanic's lien) □ At least one of the debtors and another □ Judgment lien from a lawsuit | | ☐ Statutory lien (such as tax lien, mechanic's lien) | ł | | | | | |
| | | | | | | | | |
| | if this claim re nunity debt | lates to a | Other (including a right to offset) | bile Loan | | | | |
| Date debt | was incurred | Opened 11/11 Last Active 5/24/18 | Last 4 digits of account number 005 | 4 | | | | |

| Debtor 1 Robert Peter Mikula | Case number (if known) | | | |
|---|--|-------------|--------------|----------|
| First Name Middle N | Name Last Name | | | |
| Debtor 2 Shona Lee Mikula | | | | |
| First Name Middle N | lame Last Name | | | |
| 2.4 Radiology, Inc. | Describe the property that secures the claim: | \$163.33 | \$100,000.00 | \$0.00 |
| Creditor's Name | 1535 Hampton Court Mishawaka, IN 46544 St Joseph County | | | |
| P.O. Box 1258 South Bend, IN 46624 | As of the date you file, the claim is: Check all that apply. Contingent | J | | |
| Number, Street, City, State & Zip Code | ☐ Unliquidated ☐ Disputed | | | |
| Who owes the debt? Check one. | Nature of lien. Check all that apply. | | | |
| ☐ Debtor 1 only ☐ Debtor 2 only | ☐ An agreement you made (such as mortgage or car loan) | secured | | |
| ■ Debtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, mechanic's lien) | | | |
| ☐ At least one of the debtors and another | Judgment lien from a lawsuit | | | |
| ☐ Check if this claim relates to a | Other (including a right to offset) | | | |
| community debt | · · · · · · · · · · · · · · · · · · · | | | |
| Date debt was incurred | Last 4 digits of account number 106 | 4 | | |
| 2.5 Santander Consumer USA | Describe the property that secures the claim: | \$24,635.00 | \$24,000.00 | \$635.00 |
| Creditor's Name | 2018 Jeep Renegade 10,000 miles | | | |
| Attn: Bankruptcy | Location: 1535 Hampton Court, | | | |
| 10-64-38-Fd7 601 Penn | Mishawaka IN 46544 | | | |
| St | As of the date you file, the claim is: Check all that apply. | | | |
| Reading, PA 19601 | Contingent | | | |
| Number, Street, City, State & Zip Code | ☐ Unliquidated | | | |
| | ☐ Disputed | | | |
| Who owes the debt? Check one. | Nature of lien. Check all that apply. | | | |
| Debtor 1 only | ☐ An agreement you made (such as mortgage or | secured | | |
| Debtor 2 only | car loan) | | | |
| Debtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, mechanic's lien) | | | |
| At least one of the debtors and another | ☐ Judgment lien from a lawsuit | | | |
| ☐ Check if this claim relates to a community debt | Other (including a right to offset) | oile Loan | | |
| Opened 06/18 Last | 400 | 0 | | |
| Date debt was incurred Active 06/19 | Last 4 digits of account number 1000 | <u> </u> | | |

| Debto | Debtor 1 Robert Peter Mikula | | | number (if known) | | |
|------------------|---|---|---|--------------------------|-----------------------------|-----------|
| | First Name Middle Na | ame Last Name | | | | |
| Debto | or 2 Shona Lee Mikula First Name Middle Na | Last Name | | | | |
| | First Name Middle Na | ame Last Name | | | | |
| | School City of | | | | | |
| | Mishawaka | Describe the property that secures the claim | | \$485.20 | \$100,000.00 | \$0.00 |
| | Creditor's Name | 1535 Hampton Court Mishawaka, | IN | | | |
| | | 46544 St Joseph County | | | | |
| | 1402 S. Main St. | As of the date you file, the claim is: Check al | I that | | | |
| | Mishawaka, IN 46544 | apply. Contingent | | | | |
| - | Number, Street, City, State & Zip Code | ☐ Unliquidated | | | | |
| | rambol, chook, only, chalc a 2.p couc | ☐ Disputed | | | | |
| Who | owes the debt? Check one. | Nature of lien. Check all that apply. | | | | |
| | ebtor 1 only ebtor 2 only | ☐ An agreement you made (such as mortgag car loan) | ge or secured | | | |
| _ | ebtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, mechanic's | s lien) | | | |
| | least one of the debtors and another | ■ Judgment lien from a lawsuit | , | | | |
| _ | neck if this claim relates to a | ☐ Other (including a right to offset) | | | | |
| | ommunity debt | — Other (including a right to onset) | | | | |
| Data | debt was incorred 2019 | Lock A digita of account number | 2000 | | | |
| Date | debt was incurred 2018 | Last 4 digits of account number | 3009 | | | |
| | | | | | | |
| Add | the dollar value of your entries in C | olumn A on this page. Write that number her | e: | \$77,533. | 83 | |
| | | the dollar value totals from all pages. | | \$77,533. | | |
| Writ | e that number here: | | | Ψ11,333. | 03 | |
| Part 2 | 2: List Others to Be Notified fo | r a Debt That You Already Listed | | | | |
| trying than c | to collect from you for a debt you or | e notified about your bankruptcy for a debt t we to someone else, list the creditor in Part you listed in Part 1, list the additional credit is name | 1, and then li | st the collection ager | ncy here. Similarly, if you | have more |
| | in rait 1, do not in out or sublint th | is page. | | | | |
| Ш | Name, Number, Street, City, State & Z | Zip Code | On which line in Part 1 did you enter the creditor? | | | |
| | Diamond & Diamond | | • | | | |
| | 405 W. Wayne ST PO Box 1875 | | Last 4 digits of account number | | | |
| | South Bend, IN 46634 | | | | | |
| | • | | | | | |
| Ш | Name, Number, Street, City, State & Z | Zip Code | On which line | e in Part 1 did you ente | r the creditor?2.1 | |
| | Elyssa Meade Manley Deas Kochalski | | Last 4 digits | of account number | | |
| | P.O. Box 441039 | | Last + digits | | | |
| | Indianapolis, IN 46244 | | | | | |
| | | | | | | |
| Ш | Name, Number, Street, City, State & Z | Zip Code | On which line | e in Part 1 did you ente | r the creditor? 2.6 | |
| | Krisor & Associates | | | | | |
| | PO Box 6200 South Bend, IN 46660 | | Last 4 digits | of account number | | |
| | Court Bend, III 40000 | | | | | |
| | Name, Number, Street, City, State & 2 | Zin Codo | | | | |
| | Manley Deas Kochalski LLC | | On which line | e in Part 1 did you ente | r the creditor? 2.1 | |
| | PO Box 165028 | | Last 4 digits | of account number | | |
| | Columbus, OH 43216-5028 | | | | | |
| | | | | | | |
| | Name, Number, Street, City, State & 2 | Zip Code | On which line | e in Part 1 did you ente | r the creditor? 2.1 | |
| | Marinosci Law Group 455 W. Lincolnway, Suite B | | Look 4 - H-H | of account revert ex | | |
| | Valparaiso, IN 46385 | | Lasi 4 digits i | of account number | | |

| Debtor | r 1 | 1 Robert Peter Mikula | | | Case number (if known) | | |
|--------|-------------------|--|--|-----------|--|--|--|
| | | First Name | Middle Name | Last Name | | | |
| Debtor | 12 | Shona Lee Mik | | | | | |
| | | First Name | Middle Name | Last Name | | | |
| | Ra 620 | diology, Inc. | City, State & Zip Code Road, Suite 110 545 | | On which line in Part 1 did you enter the creditor? Last 4 digits of account number | | |
| | St. Ca 101 | Joseph Superi | 1901-SC-001064 reet | | On which line in Part 1 did you enter the creditor? | | |
| | St. Ca 219 | Joseph Superi | 1804-SC-003981 /est | | On which line in Part 1 did you enter the creditor? | | |
| | St. Ca 219 | Joseph Superi | 1811-SC-013009 /est | | On which line in Part 1 did you enter the creditor? | | |
| | St. Re: 101 | ne, Number, Street, (Joseph Superi : 71D06-1708-N I S. Main St. uth Bend, IN 46 | MF-000380 | | On which line in Part 1 did you enter the creditor? Last 4 digits of account number | | |
| | St. Re: 101 | ne, Number, Street, (Joseph Superi : 71D07-1905-M I S. Main St. uth Bend, IN 46 | F-000250 | | On which line in Part 1 did you enter the creditor? Last 4 digits of account number | | |
| | Ste 261 | ne, Number, Street, (enger & Stenger 18 E Paris Ave S and Rapids, MI | SE | | On which line in Part 1 did you enter the creditor? Last 4 digits of account number | | |

| Fill in th | is information to i | dentify your cas | se: | | | | |
|---|--|---|--|--|--|----------------------------------|---|
| Debtor 1 | Rober | t Peter Mikula | | | | | |
| | First Nam | | Middle Name | Last Name | | | |
| Debtor 2 | Shona | Lee Mikula | | | | | |
| (Spouse if, | filing) First Nam | е | Middle Name | Last Name | | | |
| United S | itates Bankruptcy C | ourt for the: N | IORTHERN DISTRI | CT OF INDIANA | | | |
| Case nui | mber | | | | | | |
| (if known) | | | | | | ☐ Ch | neck if this is an |
| | | | | | | am | nended filing |
| Officia | l Form 106E | / = | | | | | |
| | | | n Have Unse | cured Claims | | | 12/15 |
| | | | | | Part 2 for creditors with NONP | DIODITY I | |
| Schedule Schedule eft. Attach name and | G: Executory Contra D: Creditors Who Ha h the Continuation P case number (if kno | cts and Unexpired tve Claims Secure age to this page. I wn). | d Leases (Official Forr d by Property. If more f you have no informa | n 106G). Do not include s space is needed, copy t | ontracts on Schedule A/B: Pro any creditors with partially se- the Part you need, fill it out, no do not file that Part. On the top | cured claims t umber the entr | hat are listed in ies in the boxes on the |
| Part 1: | List All of Your | | | | | | |
| | ny creditors have pri | ority unsecured cl | laims against you? | | | | |
| ■ No | o. Go to Part 2. | | | | | | |
| ☐ Ye | es. | | | | | | |
| Part 2: | List All of Your | NONDRIORITY | Jnsecured Claims | | | | |
| | | | | ` | | | |
| _ | • | | ed claims against you | | | | |
| LI No | o. You have nothing to | report in this part. | Submit this form to the | court with your other sche | edules. | | |
| ■ Ye | es. | | | | | | |
| unsec | cured claim, list the croone creditor holds a pa | editor separately for | r each claim. For each | claim listed, identify what t | holds each claim. If a creditor ype of claim it is. Do not list clain three nonpriority unsecured clai | ms already inclu | uded in Part 1. If more |
| | | | | | | | Total claim |
| 4.1 | AES/Suntrust | | Last 4 did | its of account number | 0002 | | \$56,489.00 |
| | Nonpriority Creditor's I | Name | | • | | = | 400,100100 |
| | Attn: Bankruptc | y | | | Opened 08/18 Last Ad | ctive | |
| | Po Box 2461 | | When wa | s the debt incurred? | 6/30/19 | | |
| | Narrisburg, PA 1 | | | | | | |
| | Number Street City St | • | As of the | date you file, the claim i | s: Check all that apply | | |
| _ | Who incurred the del | or Check one. | | | | | |
| _ | Debtor 1 only | | ☐ Contin | | | | |
| | Debtor 2 only | | ☐ Unliqu | | | | |
| | Debtor 1 and Debte | or 2 only | ☐ Disput | | | | |
| [| At least one of the | debtors and anothe | er | ONPRIORITY unsecured | ı cıaım: | | |
| | ☐ Check if this clain | n is for a commur | nity Studer | nt loans | | | |
| | debt | #+O | | | ration agreement or divorce that | t you did not | |
| | s the claim subject t | o offset? | | oriority claims | | | |
| | No | | ☐ Debts | to pension or profit-sharin | g plans, and other similar debts | | |
| [| ☐ Yes | | ☐ Other. | · · · — | | | |
| | | | | Educationa | I | | |

| Debtor Debtor | Robert Peter Mikula Shona Lee Mikula | | Case number (_{if known}) | | |
|------------------|---|---|---|------------|--|
| 4.2 | Americollect | Last 4 digits of account number | 909A | \$2,104.00 | |
| | Nonpriority Creditor's Name Po Box 1566 1851 South Alverno Road Manitowoc, WI 54221 | When was the debt incurred? | Opened 09/17 Last Active 07/17 | | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | |
| | ☐ Debtor 1 only | ☐ Contingent | | | |
| | ■ Debtor 2 only | ☐ Unliquidated | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | | |
| | Yes | ■ Other. Specify Collection Magnetic R | | | |
| 4.3 | Americollect | Last 4 digits of account number | 9909 | \$174.00 | |
| | Nonpriority Creditor's Name Po Box 1566 1851 South Alverno Road | When was the debt incurred? | Opened 10/15 Last Active 07/15 | | |
| | Manitowoc, WI 54221 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | |
| | ☐ Debtor 1 only | ☐ Contingent | | | |
| | ■ Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | | |
| | ■ No | Debts to pension or profit-sharin | g plans, and other similar debts | | |
| | Yes | Collection Attorney Northern Indiana Magnetic Reso | | | |
| 4.4 | Americollect | Last 4 digits of account number | 909B | \$164.00 | |
| | Nonpriority Creditor's Name Po Box 1566 1851 South Alverno Road | When was the debt incurred? | Opened 09/17 Last Active 07/17 | | |
| | Manitowoc, WI 54221 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | | |
| | ☐ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | ☐ Check if this claim is for a community debt | ☐ Student loans | aration agreement or divorce that you did not | | |
| | Is the claim subject to offset? | report as priority claims | nation agreement or divorce that you did not | | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | | | |

☐ Yes

■ Other. Specify Collection Attorney Northern Indiana Magnetic Reso

| Debto Debto | r 1 Robert Peter Mikula r 2 Shona Lee Mikula | | Case number (if known) | | | |
|----------------|--|---|---|--------|--|--|
| 4.5 | AmeriCredit/GM Financial | Last 4 digits of account number | 2381 | \$0.00 | | |
| | Nonpriority Creditor's Name Attn: Bankruptcy Po Box 183853 | When was the debt incurred? | Opened 06/12 Last Active 05/15 | | | |
| | Arlington, TX 76096 Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | | |
| | Who incurred the debt? Check one. | As of the date you me, the dam | 13. Offeck all that apply | | | |
| | Debtor 1 only | ☐ Contingent | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | |
| | ■ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | |
| | <u> </u> | ☐ Student loans | | | | |
| | ☐ Check if this claim is for a community debt Is the claim subject to offset? | _ | aration agreement or divorce that you did not | | | |
| | ■ No | Debts to pension or profit-shari | og plans, and other similar debts | | | |
| | ☐ Yes | ■ Other. Specify Notice | ig prairie, and carrier command copie | | | |
| 4.6 | AT&T U-Verse | Last 4 digits of account number | | \$0.00 | | |
| | Nonpriority Creditor's Name PO Box 5014 | When was the debt incurred? | | | | |
| | Carol Stream, IL 60197 Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | | |
| | Who incurred the debt? Check one. | • , | | | | |
| | Debtor 1 only | ☐ Contingent | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | |
| | ■ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a sepreport as priority claims | aration agreement or divorce that you did not | | | |
| | ■ No | ☐ Debts to pension or profit-shari | | | | |
| | □ Yes | | | | | |
| 4.7 | Beacon Medical Group | Last 4 digits of account number | | \$0.00 | | |
| | Nonpriority Creditor's Name 710 N. Niles Ave. | When was the debt incurred? | | | | |
| | South Bend, IN 46617-1924 Number Street City State Zip Code | As of the data you file, the claim | ic. Charle all that apply | | | |
| | Who incurred the debt? Check one. | As of the date you file, the claim | із. Спеск ан тлат арріу | | | |
| | Debtor 1 only | ☐ Contingent | | | | |
| | Debtor 2 only | | | | | |
| | ■ Debtor 1 and Debtor 2 only | ☐ Unliquidated☐ Disputed | | | | |
| | | ☐ Disputed Type of NONPRIORITY unsecure | d claim: | | | |
| | At least one of the debtors and another | Student loans | | | | |
| | ☐ Check if this claim is for a community debt Is the claim subject to offset? | | aration agreement or divorce that you did not | | | |

■ No

☐ Yes

■ Other. Specify Notice

 $\hfill\square$ Debts to pension or profit-sharing plans, and other similar debts

| | 1 Robert Peter Mikula 2 Shona Lee Mikula | | Case number (if know | vn) | |
|-----|---|---|--------------------------|------------------------|------------|
| 4.8 | Capital One Auto Finance | Last 4 digits of account number | 1001 | | \$0.00 |
| | Nonpriority Creditor's Name Attn: Bankruptcy Po Box 30285 Salt Lake City, UT 84130 | When was the debt incurred? | Opened 12/08 06/12 | | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim i | s: Check all that apply | , | |
| | ☐ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured ☐ Student loans | d claim: | | |
| | ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Obligations arising out of a sepa report as priority claims | ration agreement or di | vorce that you did not | |
| | No | Debts to pension or profit-sharin | g plans, and other sim | ilar debts | |
| | Yes | ■ Other. Specify Notice | g prane, and outer our | | |
| 4.9 | Citibank | Last 4 digits of account number | 3365 | | \$1,708.00 |
| | Nonpriority Creditor's Name Attn: Recovery/Centralized Bankruptcy Po Box 790034 | When was the debt incurred? | Opened 08/11 06/19 | Last Active | |
| | St Louis, MO 63179 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | | | |
| | ☐ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | Disputed | | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured ☐ Student loans | | | |
| | ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims ☐ Debts to pension or profit-sharing plans, and other similar debts | | | |
| | ■ No | | | | |
| | Yes | Other. Specify Credit Card | I | | |
| 4.1 | Citibank/Sears Nonpriority Creditor's Name | Last 4 digits of account number | 5331 | | \$0.00 |
| | Attn: Bankruptcy Po Box 6275 Sioux Falls, SD 57117 | When was the debt incurred? | Opened 10/97 01/05 | Last Active | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim i | is: Check all that apply | , | |
| | Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | 1.1.1. | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured ☐ Student loans | a ciaim: | | |
| | ☐ Check if this claim is for a community debt ☐ Obligations arising out of report as priority claims | | ration agreement or di | vorce that you did not | |
| | ■ No | ☐ Debts to pension or profit-sharin | g plans, and other sim | ilar debts | |
| | Yes | Other. Specify Notice | | | |

| 1 Robert Peter Mikula 2 Shona Lee Mikula | | Case number (if known) | |
|---|--|--|---------|
| Department of Education/Nelnet | Last 4 digits of account number | 7599 | \$0. |
| Nonpriority Creditor's Name Attn: Claims Po Box 82505 Lincoln, NE 68501 | When was the debt incurred? | Opened 10/09/09 Last Active 3/21/11 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| ■ Debtor 1 only | ☐ Contingent | | |
| ☐ Debtor 2 only | ☐ Unliquidated | | |
| Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| ☐ Check if this claim is for a community | Student loans | | |
| debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | |
| ■ No | Debts to pension or profit-sharin | g plans, and other similar debts | |
| ☐ Yes | ☐ Other. Specify | | |
| 163 | Notice | | |
| Dept of Ed / Navient | Last 4 digits of account number | 0227 | \$3,373 |
| Nonpriority Creditor's Name Attn: Claims Dept Po Box 9635 | When was the debt incurred? | Opened 02/09 Last Active 06/19 | |
| Wilkes Barr, PA 18773 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| ☐ Debtor 1 only | ☐ Contingent | | |
| ■ Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| ☐ Check if this claim is for a community | Student loans | | |
| debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | |
| ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| □Yes | Other. Specify | | |
| | Educationa | <u>I</u> | |
| Dept of Ed / Navient Nonpriority Creditor's Name | Last 4 digits of account number | 0227 | \$2,527 |
| Attn: Claims Dept Po Box 9635 | When was the debt incurred? | Opened 02/09 Last Active 06/19 | |
| Wilkes Barr, PA 18773 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| ☐ Debtor 1 only | ☐ Contingent | | |
| ■ Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONERIORITY unsecured claim: | | |
| ☐ Check if this claim is for a community debt | Student loans | and the second s | |
| Is the claim subject to offset? | Obligations arising out of a sepa report as priority claims | aration agreement or divorce that you did not | |
| ■ No | ☐ Debts to pension or profit-sharin | a plans, and other similar debts | |

☐ Yes

Educational

☐ Other. Specify _

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debt

■ No

☐ Yes

 $\hfill \Box$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims

 $\hfill\square$ Debts to pension or profit-sharing plans, and other similar debts

■ Other. Specify Collection Attorney Elkhart Clinic

| to | Shona Lee Mikula | Case number (if known) | |
|----|---|---|-------------|
| | Michiana Gastroenterolgy Inc. | Last 4 digits of account number | \$0 |
| | Nonpriority Creditor's Name | | * - |
| | 17501 Generations Drive | When was the debt incurred? | |
| | South Bend, IN 46635 Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply | |
| | Who incurred the debt? Check one. | As of the date you me, the dam is. Oneok an mat apply | |
| | ☐ Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | _ | Type of NONPRIORITY unsecured claim: | |
| | ☐ At least one of the debtors and another | Student loans | |
| | ☐ Check if this claim is for a community debt | ☐ Obligations arising out of a separation agreement or divorce that you did not | |
| | Is the claim subject to offset? | report as priority claims | |
| | ■ No | Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | Other. Specify Notice | |
| | Neticavida Decesar | 4500 | 6045 |
| | Nationwide Recovery Nonpriority Creditor's Name | Last 4 digits of account number 4526 | \$245 |
| | 501 Shelley Dr Ste 300 | When was the debt incurred? Opened 1/16/17 | |
| | Tyler, TX 75701 Number Street City State Zip Code | As of the date year file the element of Cheek all that apply | |
| | Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | Debtor 1 only | Поль | |
| | _ | ☐ Contingent | |
| | Debtor 2 only | Unliquidated | |
| | Debtor 1 and Debtor 2 only | Disputed | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | □ Student loans | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | |
| | | | |
| | Yes | ■ Other. Specify Medical | |
| | Nationwide Recovery | Last 4 digits of account number 2997 | \$148 |
| | Nonpriority Creditor's Name | NO. 1 1111 10 0 1 1015147 | |
| | 501 Shelley Dr Ste 300 Tyler, TX 75701 | When was the debt incurred? Opened 3/15/17 | |
| | Number Street City State Zip Code | As of the date you file, the claim is: Check all that apply | |
| | Who incurred the debt? Check one. | | |
| | Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | Debtor 1 and Debtor 2 only | □ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt | Dobligations arising out of a separation agreement or divorce that you did not | |
| | Is the claim subject to offset? | report as priority claims | |

■ No

☐ Yes

■ Other. Specify Medical

 $\hfill\square$ Debts to pension or profit-sharing plans, and other similar debts

| | bert Peter Mikula ona Lee Mikula | | Case number (if kno | wn) | |
|---------------|---|--|--------------------------|---------------------------------------|-------------|
| Navio | ent | Last 4 digits of account number | 0716 | | \$20,723.00 |
| Attn: Po B | ority Creditor's Name Bankruptcy ox 9640 es-Barre, PA 18773 | When was the debt incurred? | Opened 09/06 7/31/19 | Last Active | |
| Numbe | er Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | у | |
| ☐ De | btor 1 only | ☐ Contingent | | | |
| ■ De | btor 2 only | ☐ Unliquidated | | | |
| _ | btor 1 and Debtor 2 only | □ Disputed | | | |
| | least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | eck if this claim is for a community | Student loans | | | |
| debt | claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or d | livorce that you did not | |
| ■ No | | Debts to pension or profit-sharing | g plans, and other sin | nilar debts | |
| ☐ Ye | S | ☐ Other. Specify | | | |
| | | Educationa | | | |
| Navi | | Last 4 digits of account number | 1228 | | \$9,243.00 |
| Attn: Po B | ority Creditor's Name Bankruptcy ox 9640 es-Barre, PA 18773 | When was the debt incurred? | Opened 07/07 7/31/19 | Last Active | |
| Numbe | er Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | у | |
| ■ De | btor 1 only | ☐ Contingent | | | |
| | btor 2 only | ☐ Unliquidated | | | |
| | btor 1 and Debtor 2 only | ☐ Disputed | | | |
| | least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | eck if this claim is for a community | Student loans | | | |
| debt | claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or d | livorce that you did not | |
| ■ No | | Debts to pension or profit-sharing | ng plans, and other sin | nilar debts | |
| ☐ Ye | S | Other. Specify | | | |
| | | Educationa | l | | |
| Navio | ent ority Creditor's Name | Last 4 digits of account number | 1228 | | \$7,827.00 |
| Attn: Po B | Bankruptcy ox 9640 | When was the debt incurred? | Opened 10/06 7/31/19 | Last Active | |
| Numbe | es-Barre, PA 18773 er Street City State Zip Code ncurred the debt? Check one. | As of the date you file, the claim | is: Check all that appl | у | |
| ■ De | btor 1 only | ☐ Contingent | | | |
| | btor 2 only | ☐ Unliquidated | | | |
| | btor 1 and Debtor 2 only | ☐ Disputed | | | |
| _ | least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | eck if this claim is for a community | ■ Student loans □ Obligations arising out of a sepa | aration agreement or d | livorce that you did not | |
| Is the | claim subject to offset? | report as priority claims | | , , , , , , , , , , , , , , , , , , , | |
| ■ No | | Debts to pension or profit-sharing | ng plans, and other sin | nilar debts | |
| ☐ Ye | S | Other. Specify | | | |

Educational

| | or 2 Shona Lee Mikula | | Case number (if known) | | | |
|----------|---|--|--|-------------------|--|--|
| 4.2 | Navient | Last 4 digits of account number | 1228 | \$7,393.00 | | |
| 3 | Nonpriority Creditor's Name Attn: Bankruptcy Po Box 9640 Wilkes-Barre, PA 18773 | When was the debt incurred? | Opened 07/07 Last Active 7/31/19 | V ,,000.00 | | |
| | Number Street City State Zip Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | | |
| | ☐ Check if this claim is for a community | Student loans | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | | | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | | | |
| | Yes | ☐ Other. Specify | | | | |
| | | Educationa | I | | | |
| 4.2 4 | Navient Nonpriority Creditor's Name | Last 4 digits of account number | 1228 | \$4,044.00 | | |
| | Attn: Bankruptcy Po Box 9640 Wilkes-Barre, PA 18773 | When was the debt incurred? | Opened 10/06 Last Active 7/31/19 | | | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | s: Check all that apply | | | |
| | Debtor 1 only | ☐ Contingent | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | | |
| | ☐ Check if this claim is for a community | Student loans | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | | | | |
| | No | Debts to pension or profit-sharing | | | | |
| | Yes | Other. Specify | | | | |
| | | Educationa | <u> </u> | | | |
| 4.2 5 | One Advantage, LLC Nonpriority Creditor's Name | Last 4 digits of account number | 5647 | \$193.00 | | |
| | Attn: Bankruptcy Department 1232 W State Road 2 La Porte. IN 46350 | When was the debt incurred? | Opened 1/15/19 | | | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | | | | |
| | ☐ Debtor 1 only | | | | | |
| | Debtor 2 only | | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | | | | |
| | ☐ Check if this claim is for a community debt | ☐ Student loans ☐ Obligations arising out of a sepa | | | | |
| | Is the claim subject to offset? | report as priority claims | | | | |
| | ■ No | Debts to pension or profit-sharin | g plans, and other similar debts | | | |
| | ☐ Yes ☐ Other. Specify Medical | | | | | |

| Debtor 2 Shona Lee Mikula | | Case number (if known) | | |
|--|---|---|----------|--|
| One Advantage, LLC | Last 4 digits of account number | 2933 | \$142.00 | |
| Nonpriority Creditor's Name Attn: Bankruptcy Department 1232 W State Road 2 La Porte, IN 46350 | When was the debt incurred? | Opened 8/03/17 | | |
| Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | |
| Who incurred the debt? Check one. | | | | |
| Debtor 1 only | ☐ Contingent | | | |
| Debtor 2 only | ☐ Unliquidated | | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| \square At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| ☐ Check if this claim is for a community | Student loans | | | |
| debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | | |
| ■ No | Debts to pension or profit-sharing | ng plans, and other similar debts | | |
| ☐ Yes | Other. Specify Medical | | | |
| 2 | | 0004 | 405.00 | |
| One Advantage, LLC Nonpriority Creditor's Name | Last 4 digits of account number | 2931 | \$95.00 | |
| Attn: Bankruptcy Department 1232 W State Road 2 La Porte, IN 46350 | When was the debt incurred? | Opened 8/03/17 | | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | |
| Debtor 1 only | ☐ Contingent | | | |
| Debtor 2 only | ☐ Unliquidated | | | |
| Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| \square At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | |
| ☐ Check if this claim is for a community | Student loans | | | |
| debt Is the claim subject to offset? | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | |
| ■ No | Debts to pension or profit-sharing | ng plans, and other similar debts | | |
| ☐ Yes | Other. Specify Medical | | | |
| One Advantage, LLC | Last 4 digits of account number | 1867 | \$90.00 | |
| Nonpriority Creditor's Name Attn: Bankruptcy Department 1232 W State Road 2 | When was the debt incurred? | Opened 10/08/18 | | |
| La Porte, IN 46350 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | |
| Debtor 1 only | ☐ Contingent | | | |
| ■ Debtor 2 only | ☐ Unliquidated | | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| \square At least one of the debtors and another | Type of NONPRIORITY unsecure | | | |
| ☐ Check if this claim is for a community | Student loans | ☐ Student loans | | |
| debt Is the claim subject to offset? | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | |
| No | Debts to pension or profit-sharin | ng plans, and other similar debts | | |
| ■ No □ Yes | · | g Filming, and amore similar doubte | | |
| □ res | Other. Specify Medical | | | |

| Debtor Debtor | 1 Robert Peter Mikula 2 Shona Lee Mikula | | Case number (if known) | |
|------------------|--|--|--|---------|
| 4.2 9 | One Advantage, LLC | Last 4 digits of account number | 2934 | \$54.00 |
| | Nonpriority Creditor's Name Attn: Bankruptcy Department 1232 W State Road 2 La Porte, IN 46350 | When was the debt incurred? | Opened 8/03/17 | |
| | Number Street City State Zip Code | As of the date you file, the claim i | s: Check all that apply | |
| | Who incurred the debt? Check one. | | | |
| | Debtor 1 only | ☐ Contingent | | |
| | ■ Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | |
| | No | ☐ Debts to pension or profit-sharin | g plans, and other similar debts | |
| | Yes | Other. Specify Medical | | |
| 4.3 | One Advantage, LLC | Last 4 digits of account number | 2937 | \$54.00 |
| | Nonpriority Creditor's Name Attn: Bankruptcy Department 1232 W State Road 2 La Porte, IN 46350 | When was the debt incurred? | Opened 8/03/17 | |
| | Number Street City State Zip Code | As of the date you file, the claim i | s: Check all that apply | |
| | Who incurred the debt? Check one. | • | | |
| | ☐ Debtor 1 only | ☐ Contingent | | |
| | Debtor 2 only | ☐ Unliquidated | | |
| | Debtor 1 and Debtor 2 only | Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| | ☐ Yes | Other. Specify Medical | | |
| 4.3 | One Advantage, LLC | Last 4 digits of account number | 2932 | \$50.00 |
| | Nonpriority Creditor's Name Attn: Bankruptcy Department 1232 W State Road 2 | When was the debt incurred? | Opened 8/03/17 | |
| | La Porte, IN 46350 Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | s: Check all that apply | |
| | ■ Debtor 1 only | ☐ Contingent | | |
| | Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| | Yes | ■ Other. Specify Medical | | |

| 1 Robert Peter Mikula 2 Shona Lee Mikula | | Case number (if known) | | |
|---|---|---|----------|--|
| Pnc Bank | Last 4 digits of account number | 2042 | \$0. | |
| Nonpriority Creditor's Name Atn: Bankruptcy Department Po Box 94982: Ms: Br-Yb58-01-5 | When was the debt incurred? | Opened 05/12 Last Active | | |
| Cleveland, OH 44101 Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | |
| Who incurred the debt? Check one. | | | | |
| Debtor 1 only | ☐ Contingent | | | |
| Debtor 2 only | ☐ Unliquidated | | | |
| ■ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | |
| Check if this claim is for a community | | | | |
| debt Is the claim subject to offset? | report as priority claims | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | |
| No | Debts to pension or profit-sharing | g plans, and other similar debts | | |
| ☐ Yes | Other. Specify Notice | | | |
| Portfolio Recovery | Last 4 digits of account number | 7459 | \$3,770. | |
| Nonpriority Creditor's Name Attn: Bankruptcy 120 Corporate Blvd Norfold, VA 23502 | When was the debt incurred? | Opened 10/15 Last Active | | |
| Number Street City State Zip Code | As of the date you file, the claim | As of the date you file, the claim is: Check all that apply | | |
| Who incurred the debt? Check one. | | | | |
| ☐ Debtor 1 only | ☐ Contingent | | | |
| ■ Debtor 2 only | ☐ Unliquidated | | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | Type of NONPRIORITY unsecured claim: ☐ Student loans | | |
| ☐ Check if this claim is for a community | ☐ Student loans | | | |
| debt | ☐ Obligations arising out of a separation agreement or divorce that you did not | | | |
| Is the claim subject to offset? | report as priority claims | | | |
| ■ No | ☐ Debts to pension or profit-sharir | | | |
| Yes | ■ Other. Specify Bank | Company Account Cit Online | | |
| Portfolio Recovery | Last 4 digits of account number | 2175 | \$655. | |
| Nonpriority Creditor's Name Attn: Bankruptcy 120 Corporate Blvd Norfold, VA 23502 | When was the debt incurred? | Opened 01/18 Last Active 05/16 | | |
| Number Street City State Zip Code | Check one. | | | |
| Who incurred the debt? Check one. | | | | |
| Debtor 1 only | Contingent | | | |
| Debtor 2 only | ☐ Unliquidated | ☐ Disputed Type of NONPRIORITY unsecured claim: | | |
| Debtor 1 and Debtor 2 only | • | | | |
| lacksquare At least one of the debtors and another | <u></u> | | | |
| ☐ Check if this claim is for a community | ☐ Student loans | | | |

debt

■ No

☐ Yes

Other Specify Bank Usa N.A.

 $\hfill \Box$ Obligations arising out of a separation agreement or divorce that you did not report as priority claims

Factoring Company Account Capital One

 $\hfill\square$ Debts to pension or profit-sharing plans, and other similar debts

| 2 Shona Lee Mikula | | Case number (if known) | | | |
|---|---|---|---------|--|--|
| Portfolio Recovery | Last 4 digits of account number | 4533 | \$450.0 | | |
| Nonpriority Creditor's Name Attn: Bankruptcy 120 Corporate Blvd Norfold, VA 23502 | When was the debt incurred? | Opened 04/16 Last Active 07/15 | | | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | | |
| Debtor 1 only | ☐ Contingent | | | | |
| ■ Debtor 2 only | ☐ Unliquidated | | | | |
| Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | |
| | ☐ Student loans | a Guanni | | | |
| ☐ Check if this claim is for a community debt Is the claim subject to offset? | _ | aration agreement or divorce that you did not | | | |
| No | Debts to pension or profit-sharing | on plans, and other similar debts | | | |
| ■ No Yes | · | Company Account World | | | |
| | 1 manciarity | etwork bank | | | |
| Portfolio Recovery | Last 4 digits of account number | 2534 | \$425.0 | | |
| Nonpriority Creditor's Name Attn: Bankruptcy 120 Corporate Blvd Norfold, VA 23502 | When was the debt incurred? | Opened 01/18 Last Active 05/16 | | | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | | |
| ☐ Debtor 1 only | ☐ Contingent | | | | |
| ■ Debtor 2 only | ☐ Unliquidated | | | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | |
| ☐ Check if this claim is for a community | ☐ Student loans | | | | |
| debt | ☐ Obligations arising out of a sepa | aration agreement or divorce that you did not | | | |
| Is the claim subject to offset? | report as priority claims | | | | |
| ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | | | |
| ☐ Yes | ■ Other. Specify Bank Usa | | | | |
| Portfolio Recovery | Last 4 digits of account number | 5600 | \$325.0 | | |
| Nonpriority Creditor's Name Attn: Bankruptcy 120 Corporate Blvd Norfold, VA 23502 | When was the debt incurred? | Opened 01/18 Last Active 05/16 | | | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | | |
| Debtor 1 only | ☐ Contingent | | | | |
| Debtor 2 only | | | | | |
| | ☐ Unliquidated ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce that you did not | | | | |
| Debtor 1 and Debtor 2 only | | | | | |
| At least one of the debtors and another | | | | | |
| ☐ Check if this claim is for a community debt | | | | | |
| Is the claim subject to offset? | report as priority claims | manon agreement or divorce that you did not | | | |

■ No

☐ Yes

Other Specify Nevada N.A.

 \square Debts to pension or profit-sharing plans, and other similar debts

Factoring Company Account Hsbc Bank

| Debt Debt | or 2 Shona Lee Mikula Shona Lee Mikula | | Case number (if known) | | | | |
|--------------|--|---|--|------------|--|--|--|
| 4.3 | Rita Mikula | Last 4 digits of account number | | \$200.00 | | | |
| | Nonpriority Creditor's Name | - When we the debt in sumed 2 | | | | | |
| | 215 Terry Lane Mishawaka, IN 46544 | When was the debt incurred? | | | | | |
| | Number Street City State Zip Code | As of the date you file, the claim | | | | | |
| | Who incurred the debt? Check one. | | | | | | |
| | ☐ Debtor 1 only | ☐ Contingent | | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | | |
| | ■ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not | | | | |
| | ■ No | Debts to pension or profit-sharir | ng plans, and other similar debts | | | | |
| | ☐ Yes | Other Specify Personal L | | | | | |
| 4.3 | | | | | | | |
| 9 | South Bend Clinic, LLP | Last 4 digits of account number | | \$0.00 | | | |
| | Nonpriority Creditor's Name PO Box 7777 South Bond IN 46634 | When was the debt incurred? | | | | | |
| | South Bend, IN 46634 Number Street City State Zip Code | As of the date you file, the claim | is: Check all that apply | | | | |
| | Who incurred the debt? Check one. | , | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | | |
| | ■ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | |
| | debt | Obligations arising out of a sense | aration agreement or divorce that you did not | | | | |
| | Is the claim subject to offset? | report as priority claims | and the state of t | | | | |
| | ■ No | Debts to pension or profit-sharir | ng plans, and other similar debts | | | | |
| | Yes | Other. Specify Notice | | | | | |
| 4.4 | Synchrony Bank/Care Credit | | 9706 | \$1,564.00 | | | |
| 0 | Nonpriority Creditor's Name | Last 4 digits of account number | | \$1,304.00 | | | |
| | Attn: Bankruptcy Dept | | Opened 05/12 Last Active | | | | |
| | Po Box 965060 | When was the debt incurred? | 7/26/19 | | | | |
| | Orlando, FL 32896 | - As a full a late of a file of a state. | | | | | |
| | Number Street City State Zip Code Who incurred the debt? Check one. | is: Check all that apply | | | | | |
| | Debtor 1 only | Пол | | | | | |
| | _ | Contingent | | | | | |
| | ■ Debtor 2 only | ☐ Unliquidated | | | | | |
| | Debtor 1 and Debtor 2 only | Disputed | NORITY uncopured claims | | | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecure | | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | | | |

■ No

☐ Yes

■ Other. Specify Charge Account

 $\hfill\square$ Debts to pension or profit-sharing plans, and other similar debts

| or 1 Robert Peter Mikula Shona Lee Mikula | | Case number (if known) | |
|---|--|---|------------|
| Synchrony Bank/Care Credit | Last 4 digits of account number | 7257 | \$1,498.00 |
| Nonpriority Creditor's Name Attn: Bankruptcy Dept Po Box 965060 Orlando, FL 32896 | When was the debt incurred? | Opened 09/11 Last Active 7/12/19 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| ☐ Debtor 1 only ☐ Debtor 2 only | ☐ Contingent☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another | ☐ Disputed Type of NONPRIORITY unsecure | d claim: | |
| ☐ Check if this claim is for a community debt | Student loans | aration agreement or divorce that you did not | |
| Is the claim subject to offset? | report as priority claims Debts to pension or profit-sharir | · | |
| Yes | Other. Specify Charge Acc | count | |
| U.S. Department of Education | Last 4 digits of account number | 4628 | \$5,339.00 |
| Nonpriority Creditor's Name Ecmc/Bankruptcy Po Box 16408 Saint Paul, MN 55116 | When was the debt incurred? | Opened 05/08 Last Active 4/25/19 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| ■ Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | |
| ☐ Check if this claim is for a community | Student loans | | |
| debt Is the claim subject to offset? | report as priority claims | aration agreement or divorce that you did not | |
| ■ No | Debts to pension or profit-sharing | ng plans, and other similar debts | |
| Yes | Other. Specify | ıl | |
| U.S. Department of Education | Last 4 digits of account number | 0412 | \$4,896.00 |
| Nonpriority Creditor's Name Ecmc/Bankruptcy Po Box 16408 Saint Paul, MN 55116 | When was the debt incurred? | Opened 05/08 Last Active 4/25/19 | |
| Number Street City State Zip Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | |
| Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| \square At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | |
| ☐ Check if this claim is for a community debt | | aration agreement or divorce that you did not | |
| Is the claim subject to offset? | report as priority claims | | |
| ■ No | Debts to pension or profit-sharir | g plans, and other similar debts | |
| Yes | Other. Specify | | |

Educational

| | 1 Robert Pe 2 Shona Le | | | Case nur | mber (if kno | wn) | | | |
|--|--|--------------------------------------|--|----------------------------------|---------------|--------------------------|---|--|--|
| 4.4 | U.S. Depart | ment of Education | Last 4 digits of account number | 0417 | | | \$4,754.00 | | |
| <u> </u> | Nonpriority Cred Ecmc/Bank Po Box 164 Saint Paul, | ditor's Name ruptcy 08 | When was the debt incurred? | Opened 09/09 Last Active 4/25/19 | | | | | |
| - | Number Street | City State Zip Code | As of the date you file, the claim | is: Check a | all that appl | у | | | |
| Who incurred the debt? Check one. Debtor 1 only | | | ☐ Contingent | | | | | | |
| | Debtor 2 onl | • | ☐ Unliquidated | | | | | | |
| | Debtor 1 and | • | ☐ Disputed | | | | | | |
| | _ | of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | | | | |
| | | is claim is for a community | Student loans | | | | | | |
| | debt | bject to offset? | Obligations arising out of a separeport as priority claims | aration agre | eement or d | livorce that you did not | | | |
| | ■ No | ., | ☐ Debts to pension or profit-sharin | ng plans, ai | nd other sin | nilar debts | | | |
| | Yes | | Other. Specify | | | | | | |
| | | | Educationa | | | | - | | |
| 4.4 | | | | 4000 | | | 40.000.00 | | |
| 5 | Nonpriority Cred | ment of Education | Last 4 digits of account number | 4632 | | | \$2,963.00 | | |
| | Ecmc/Bank Po Box 164 | ruptcy 08 | When was the debt incurred? | Opene 4/25/1 | | Last Active | _ | | |
| | Saint Paul, | MN 55116 City State Zip Code | As of the date you file, the claim | is: Check : | all that anni | v | | | |
| | | the debt? Check one. | 7.0 c uu , ou, o | onook (| an triat appr | , | | | |
| | Debtor 1 onl | ly | ☐ Contingent | | | | | | |
| | Debtor 2 onl | ly | ☐ Unliquidated | | | | | | |
| | Debtor 1 and | d Debtor 2 only | Disputed | | | | | | |
| | ☐ At least one | of the debtors and another | Type of NONPRIORITY unsecured claim: ■ Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | | | | |
| | | is claim is for a community | | | | | | | |
| | debt Is the claim su | bject to offset? | | | | | | | |
| | No | | Debts to pension or profit-sharing | ng plans, ai | nd other sin | nilar debts | | | |
| | ☐ Yes | | Other. Specify | | | | - | | |
| | <u></u> | | Educationa | al | | | | | |
| Part 3: | List Others | s to Be Notified About a Debt | That You Already Listed | | | | | | |
| is tryin have n | ng to collect fro nore than one o | m you for a debt you owe to som | out your bankruptcy, for a debt that y eone else, list the original creditor in you listed in Parts 1 or 2, list the addi submit this page. | Parts 1 o | r 2, then lis | st the collection agenc | y here. Similarly, if you | | |
| Part 4: | Add the A | mounts for Each Type of Uns | ecured Claim | | | | | | |
| | he amounts of f unsecured cla | | s. This information is for statistical r | eporting p | ourposes o | | d the amounts for each | | |
| | 6a. | Domestic support obligations | | 6a. | \$ | Total Claim 0.00 | | | |
| Т | otal | zemeene eappert ezinganene | | ou. | Ψ | 0.00 | _ | | |
| cla from Pa | nims art 1 6b. | Taxes and certain other debts y | ou owe the government | 6b. | \$ | 0.00 | 1 | | |
| | 6c. | Claims for death or personal in | = | 6c. | \$ | 0.00 | _ | | |
| | 6d. | Other. Add all other priority unsec | cured claims. Write that amount here. | 6d. | \$ | 0.00 | <u>. </u> | | |
| | 6e. | Total Priority. Add lines 6a through | gh 6d. | 6e. | \$ | 0.00 | _ | | |
| | | | | 0.5 | | Total Claim | | | |
| | 6f. | Student loans | | 6f. | \$ | 129,571.00 | 1 | | |

Total

Debtor 1 Robert Peter Mikula Debtor 2 Shona Lee Mikula

Case number (if known)

claims from Part 2

- Obligations arising out of a separation agreement or divorce that you did not report as priority claims
 Debts to pension or profit-sharing plans, and other similar debts
- Other. Add all other nonpriority unsecured claims. Write that amount here.
- Total Nonpriority. Add lines 6f through 6i.

| 6g. | \$ 0.00 |
|-----|-----------------|
| 6h. | \$ 0.00 |
| 6i. | \$ 15,401.00 |

144,972.00

| Fill in this infor | | | | | |
|------------------------|--------------------------|-------------------|------------|--|--------------------------------------|
| Debtor 1 | Robert Peter Mik | ula | | | |
| | First Name | Middle Name | Last Name | | |
| Debtor 2 | Shona Lee Mikula | a | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | | |
| | ankruptcy Court for the: | NORTHERN DISTRICT | OF INDIANA | | |
| Case number (if known) | | | | | ☐ Check if this is an amended filing |

Official Form 106G

Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- Do you have any executory contracts or unexpired leases?
 - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
 - Tyes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| ı | Person or | company with | whom you have the r, Street, City, State and ZIF | e contract or lease | State what the contract or lease is for |
|-----|-----------|--------------|---|---------------------|---|
| 2.1 | | | | | |
| | Name | | | | |
| | Number | Street | | | _ |
| | City | | State | ZIP Code | <u> </u> |
| 2.2 | | | | | |
| | Name | | | | |
| | Number | Street | | | |
| | City | | State | ZIP Code | <u> </u> |
| 2.3 | , | | | | |
| | Name | | | | |
| | Number | Street | | | |
| | City | | State | ZIP Code | _ |
| 2.4 | , | | | | |
| | Name | | | | <u> </u> |
| | Number | Street | | | <u> </u> |
| | City | | State | ZIP Code | <u> </u> |
| 2.5 | , | | | 2 0000 | |
| | Name | | | | _ |
| | Number | Street | | | <u> </u> |
| | City | | State | ZIP Code | <u> </u> |

| Fill in this info | rmation to identify your | case: | | | |
|----------------------------------|---|---|---|---|--|
| Debtor 1 | Robert Peter Miku | | | | |
| Dobtor 2 | First Name | Middle Name | Last Name | | |
| Debtor 2 (Spouse if, filing) | Shona Lee Mikula First Name | Middle Name | Last Name | | |
| | Sankruptcy Court for the: | NORTHERN DISTRICT | Γ OF INDIANA | | |
| | , , | | | | |
| Case number (if known) | | | | | ☐ Check if this is an amended filing |
| | 40011 | | | | 3 |
| | orm 106H | | | | |
| 3chedule | e H: Your Code | ebtors | | | 12/15 |
| _ | have any codebtors? (If y | ou are filing a joint case, | do not list either spouse | as a codebtor. | |
| <u> </u> | have any codebtors? (If y | ou are filing a joint case, | do not list either spouse | as a codebtor. | |
| ■ No □ Yes | | | | | |
| | he last 8 years, have you alifornia, Idaho, Louisiana, | | | | states and territories include |
| = | | | | | |
| ■ No. Go to | | an and and any bullet by | و معالم المالية | | |
| ☐ Yes. Did | your spouse, former spou | ise, or legal equivalent liv | e with you at the time? | | |
| in line 2 ag Form 106D out Colum | gain as a codebtor only it D), Schedule E/F (Official | that person is a guarar Form 106E/F), or Sched | ntor or cosigner. Make | sure you have listed the logo. Use Schedule D, state of the logo. Column 2: The cre | g with you. List the person shown the creditor on Schedule D (Official Schedule E/F, or Schedule G to find the company of the comp |
| rianie, | Number, direct, dity, diate and 21 | Code | | Check all schedule | з тат арріу: |
| 3.1 | | | | Schedule D, line | e |
| Name | | | | ☐ Schedule E/F, li | |
| | | | | ☐ Schedule G, line | e |
| Numbe City | er Street | State | ZIP Code | _ | |
| 3.2 | | | | ☐ Schedule D, line | |
| Name | | | | Schedule E/F, li | |
| | | | | ☐ Schedule G, line | |
| Numbe | er Street | | | _ | |
| City | . 2500 | State | ZIP Code | | |

| Fill | in this information t | to identify your ca | ase: | | | | | | | |
|-------------|---|---------------------|------------------------------|---------|--|----------------------------------|----------------|----------------------------------|----------------------------|---------|
| Del | otor 1 | Robert Peter | ^r Mikula | | | | | | | |
| | otor 2 ouse, if filing) | Shona Lee M | likula | | | | | | | |
| Uni | ted States Bankrup | otcy Court for the | NORTHERN DISTRIC | T OF IN | NDIANA | | | | | |
| | se number | | | | | | | ent shov | wing postpetition e | chapter |
| 0 | fficial Form | 1061 | | | | | MM / DD/ Y | YYY | | |
| S | chedule I: | Your Inc | ome | | | | | | | 12/15 |
| spo atta | use. If you are sep ch a separate she | parated and you | r spouse is not filing wi | th you, | ly, and your spouse is liv do not include informati ges, write your name and | on abo | ut your spo | use. If | more space is n | eeded, |
| 1. | Fill in your emplinformation. | oyment | | Debto | or 1 | | Debtor 2 | or nor | n-filing spouse | |
| | If you have more | | ' Employment status | | ■ Employed | | | yed | | |
| | attach a separate information about | | Employment status | □ No | ☐ Not employed | | | ☐ Not employed | | |
| | employers. | | Occupation | Cust | Customer Service | | | Team Leader - Clinical Applicati | | |
| | Include part-time, self-employed wo | | Employer's name | Dam | an Products | Advanced Centers for Cancer Care | | | | |
| | Occupation may or homemaker, if | | Employer's address | | N Home St #7267 awaka, IN 46545 | | | | Street, Suite 5 N 46601 | 510 |
| | | | How long employed ti | nere? | 1 year | | | .5 yea | rs | |
| Par | t 2: Give De | tails About Mor | thly Income | | | | | | | |
| | mate monthly incouse unless you are | | ate you file this form. If y | ou have | e nothing to report for any | ine, wr | ite \$0 in the | space. | Include your non | -filing |
| | u or your non-filing e space, attach a s | | | mbine t | he information for all emplo | oyers fo | or that perso | n on the | e lines below. If y | ou need |
| | | | | | | For D | ebtor 1 | | Debtor 2 or filing spouse | |
| 2. | | | ry, and commissions (be | | | | 3,181.54 | \$ | 7,970.00 | |

3.

0.00

3,181.54

+\$

0.00

7,970.00

3.

Estimate and list monthly overtime pay.

Calculate gross Income. Add line 2 + line 3.

Case number (if known)

| | | | | | | Debtor 1 | For Debtor 2 or non-filing spouse | | | |
|-----|---|---|---|------------|----------|---------------|-----------------------------------|----------|-------|-----------------|
| | Сору | line 4 here | | 4. | \$ | 3,181.54 | \$ | | 70.00 | |
| 5. | Lista | ıll payroll deductions: | | | | | | | | - |
| ٠. | 5a. | Tax, Medicare, and Social Secu | rity deductions | 5a. | \$ | 514.61 | \$ | 1 30 | 05.57 | |
| | 5b. | Mandatory contributions for ret | - | 5b. | \$_ | 0.00 | \$_ | 1,0 | 0.00 | - |
| | 5c. | Voluntary contributions for retir | • | 5c. | \$ | 127.30 | \$_ | 39 | 98.49 | - |
| | 5d. | Required repayments of retirem | ent fund loans | 5d. | \$ | 0.00 | \$ | | 59.19 | - |
| | 5e. | Insurance | | 5e. | \$ | 57.63 | \$ | 87 | 73.73 | - |
| | 5f. | Domestic support obligations | | 5f. | \$ | 0.00 | \$ | | 0.00 | |
| | 5g. | Union dues | | 5g. | \$ | 0.00 | \$ | | 0.00 | _ |
| | 5h. | Other deductions. Specify: Life | e Insurance | 5h.+ | \$ | 0.00 | + \$_ | | 28.64 | |
| | | Spouse life Insurance | | | \$ | 0.00 | \$_ | | 5.72 | - |
| | | Child life Insurance | | | \$ \$ | 0.00 | \$_ | | 1.73 | - |
| | | Long Term Disability | | | Φ_ | 0.00 | \$_ | | 15.95 | - |
| 6. | | the payroll deductions. Add lines | _ | 6. | \$ | 699.54 | \$_ | · | 39.02 | - |
| 7. | | ilate total monthly take-home pa | | 7. | \$ | 2,482.00 | \$_ | 5,28 | 30.98 | - |
| 8. | List a 8a. | Ill other income regularly receive Net income from rental property profession, or farm Attach a statement for each prope receipts, ordinary and necessary be monthly net income. | r and from operating a business, rty and business showing gross | 8a. | \$ | 0.00 | \$ | | 0.00 | |
| | 8b. | Interest and dividends | | 8b. | \$ | 0.00 | \$ | | 0.00 | - |
| | 8c. 8d. | regularly receive | ou, a non-filing spouse, or a depen child support, maintenance, divorce nt. | 8c. 8d. | \$ | 0.00 | \$ \$ | | 0.00 | - |
| | 8e. | Social Security | | 8e. | \$ | 0.00 | \$ _ | | 0.00 | = |
| | 8f. 8g. | | alue (if known) of any non-cash assis mps (benefits under the Supplementa | | \$ | 0.00 | \$_ \$_ | | 0.00 | |
| | 8h. | | 1/12th pro-rated tax refunds | 8h.+ | \$ | 413.83 | · · · | | 0.00 | - |
| _ | | | | | | | | | | |
| 9. | Add a | all other income. Add lines 8a+8b | +8c+8d+8e+8f+8g+8h. | 9. | \$ | 413.83 | \$_ | | 0.00 | <u>}</u> |
| 10. | Calcu | late monthly income. Add line 7 | + line 9. | 10. \$ | 2 | 2,895.83 + \$ | 5,2 | 280.98 = | \$ | 8,176.81 |
| | Add t | he entries in line 10 for Debtor 1 an | d Debtor 2 or non-filing spouse. | = | | <u> </u> | | | _ | , |
| 11. | Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 1. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: 11. +\$ 0.00 | | | | | | | | | |
| 12. | | that amount on the Summary of So | line 10 to the amount in line 11. The chedules and Statistical Summary of 0 | | | | | 12. | B | 8,176.81 |
| 12 | Do ve | ou ovnoct an incresse or decress | a within the year after you file this | form? | | | | | ombir | ned y income |
| 13. | ■ yo | No. | e within the year after you file this | IUIII! | | | | | | |
| | | Yes. Explain: | | | | | | | | |

| Fill | in this informa | tion to identify yo | our case: | | | | | | | |
|-----------|---------------------------------|--|----------------|---|---|---|--|--|--|--|
| Deb | otor 1 | Robert Peter | r Mikula | | | Che | eck if this is: | | | |
| | otor 2 ouse, if filing) | Shona Lee M | /likula | | | ☐ An amended filing ☐ A supplement showing postpetition chapter 13 expenses as of the following date: | | | | |
| Unit | ted States Bankr | ruptcy Court for the | : NORTH | HERN DISTRICT OF INDIA | NA | | MM / DD / YYYY | | | |
| Cas | se number | | | | | | | | | |
| (If k | (nown) | | | | | | | | | |
| | fficial Fo | | | | | | | | | |
| | | J: Your | | | | | | 12/15 | | |
| info | ormation. If m | and accurate as ore space is ne n). Answer eve | eded, atta | . If two married people ar ich another sheet to this n. | e filing together, b form. On the top of | oth are equal of any addit | ually responsible fo ional pages, write y | or supplying correct your name and case | | |
| Par 1. | rt 1: Descr | ibe Your House nt case? | ehold | | | | | | | |
| | ☐ No. Go to | line 2. | | | | | | | | |
| | ■ Yes. Doe | s Debtor 2 live | in a separ | ate household? | | | | | | |
| | ■ No | | st file Offici | al Form 106J-2, <i>Expenses</i> | for Separate House | ehold of Del | btor 2. | | | |
| 2. | Do you have | e dependents? | □ No | | | | | | | |
| | Do not list Do Debtor 2. | • | Yes. | Fill out this information for each dependent | Dependent's relat Debtor 1 or Debto | | Dependent's age | Does dependent live with you? | | |
| | Do not state | the | | | | | | □ No | | |
| | dependents | | | | Daughter | | 13 | Yes | | |
| | | | | | Daughter | | 19 | □ No ■ Yes | | |
| | | | | | | | | □ No | | |
| | | | | | | | | ☐ Yes | | |
| | | | | | | | | □ No | | |
| 3. | Do vour exp | enses include | _ | Na | | | | ☐ Yes | | |
| σ. | expenses of | f people other t d your depende | han _ | No Yes | | | | | | |
| | | ate Your Ongoi | | | | | | | | |
| exp | | | | uptcy filing date unless y y is filed. If this is a supp | | | | | | |
| | | | | government assistance i | | | | | | |
| | value of such ficial Form 10 | | d have ind | cluded it on Schedule I:) | our Income | | Your exp | enses | | |
| 4. | | or home owners and any rent for th | | ses for your residence. In | nclude first mortgag | e 4. | \$ | 0.00 | | |
| | If not includ | led in line 4: | | | | | | | | |
| | 4a. Real e | estate taxes | | | | 4a. | \$ | 0.00 | | |
| | | rty, homeowner's | s, or renter | 's insurance | | 4b. | · | 0.00 | | |
| | | | | upkeep expenses | | 4c. | : | 200.00 | | |
| _ | | owner's associa | | | ma aquitu la aa | 4d. | · | 0.00 | | |
| 5. | Additional n | nortgage paym | ents for yo | our residence, such as ho | me equity loans | 5. | Φ | 0.00 | | |

Robert Peter Mikula Debtor 1 Debtor 2 Shona Lee Mikula Case number (if known) **Utilities:** 6a. Electricity, heat, natural gas 6a. \$ 80.00 6b. Water, sewer, garbage collection 6b. \$ 200.00 Telephone, cell phone, Internet, satellite, and cable services 6c. \$ 750.00 6c. 6d. Other. Specify: 6d. \$ 0.00 Food and housekeeping supplies 7. \$ 958.00 Childcare and children's education costs 8. \$ 171.00 Clothing, laundry, and dry cleaning 9. \$ 240.00 Personal care products and services 10. \$ 200.00 Medical and dental expenses 11. 1,000.00 12. Transportation. Include gas, maintenance, bus or train fare. 500.00 12. \$ Do not include car payments. 13. Entertainment, clubs, recreation, newspapers, magazines, and books 13. \$ 200.00 14. Charitable contributions and religious donations 14. \$ 0.00 Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance 15a. \$ 0.00 15b. Health insurance 15b. \$ 0.00 15c. Vehicle insurance 15c. \$ 132.00 15d. Other insurance. Specify: 15d. \$ 0.00 16. **Taxes.** Do not include taxes deducted from your pay or included in lines 4 or 20. 16. \$ 0.00 17. Installment or lease payments: 17a. Car payments for Vehicle 1 17a. \$ 0.00 17b. Car payments for Vehicle 2 17b. \$ 0.00 17c. Other. Specify: 17c. \$ 0.00 17d. Other. Specify: 17d. \$ 0.00 18. Your payments of alimony, maintenance, and support that you did not report as 0.00 18. \$ deducted from your pay on line 5, Schedule I. Your Income (Official Form 106I). 0.00 19. Other payments you make to support others who do not live with you. 19. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. 0.00 20a. Mortgages on other property 20a. \$ 20b. \$ 20b. Real estate taxes 0.00 20c. Property, homeowner's, or renter's insurance 20c. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20e. Homeowner's association or condominium dues 20e. \$ 0.00 21. Other: Specify: Incidental/Discretionary Spending 21. +\$ 150.00 Auto Licensing/Registration/Maint. +\$ 40.00 Postage & Banking 34.00 Pet Care (Food & Supplies) 100.00 +\$ **Gym Membership** 99.00 22. Calculate your monthly expenses 22a. Add lines 4 through 21. 5,054.00 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2 \$ 22c. Add line 22a and 22b. The result is your monthly expenses. 5.054.00 23. Calculate your monthly net income. 23a. Copy line 12 (your combined monthly income) from Schedule I. 23a. \$ 8,176.81 23b. Copy your monthly expenses from line 22c above. 23b. -\$ 5,054.00 Subtract your monthly expenses from your monthly income. 3,122.81 The result is your monthly net income. 23c. 24. Do you expect an increase or decrease in your expenses within the year after you file this form? For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage? No.

Explain here:

☐ Yes.

| Fill in this i | nformation to identify your | case: | | | | |
|--|---|---|----------------|---|--|---|
| Debtor 1 | Robert Peter Miku | ıla | | | | |
| | First Name | Middle Name | Last | Name | | |
| Debtor 2 | Shona Lee Mikula | 1 | | | | |
| (Spouse if, filing | j) First Name | Middle Name | Last | Name | | |
| United State | es Bankruptcy Court for the: | NORTHERN DISTRIC | T OF INDIAN | 4 | | |
| Case number | er | | | | | _ 0 |
| (if known) | | | | | | Check if this is an amended filing |
| f two marrie You must file obtaining m | | , both are equally responses to the construction with a ban connection with a ban | onsible for su | upplying correct | t information. aking a false stater | ment, concealing property, or 0, or imprisonment for up to 20 |
| | Sign Below | | | | | |
| Did yo | u pay or agree to pay some | one who is NOT an atto | rney to help | you fill out banl | kruptcy forms? | |
| ■ N | 0 | | | | | |
| ☐ Y | es. Name of person | | | | | ruptcy Petition Preparer's Notice, and Signature (Official Form 119) |
| that the X <u>/s/</u> Ro | penalty of perjury, I declare by are true and correct. Robert Peter Mikula bert Peter Mikula phature of Debtor 1 te August 29, 2019 | that I have read the sun | | /s/ Shona Lee Shona Lee Mi Signature of Del | e Mikula ikula | n and |
| | | | | | • | |

| Fill ir | n this inform | nation to identify you | r case: | | | | | | |
|------------------------|---|--|--|---|---|---|--|--|--|
| Debte | | Robert Peter Mik | | | | | | | |
| | | First Name | Middle Name | Last Name | | | | | |
| Debte | | Shona Lee Miku | | Loot Nome | | | | | |
| (Spous | se if, filing) | First Name | Middle Name | Last Name | | | | | |
| Unite | d States Bar | nkruptcy Court for the: | NORTHERN DISTRICT O | OF INDIANA | | | | | |
| Case (if know | number _ | | | | | Check if this is an mended filing | | | |
| Sta Be as inforn | complete a | of Financial and accurate as possiore space is needed, | attach a separate sheet to | re filing together, both are | ankruptcy equally responsible for sup | | | | |
| numb Part | | n). Answer every ques etails About Your Ma | stion. rital Status and Where You | Lived Before | | | | | |
| | | current marital statu | | | | | | | |
| I | ■ Married □ Not mar | ried | | | | | | | |
| 2. [| During the last 3 years, have you lived anywhere other than where you live now? | | | | | | | | |
| I [| ■ No □ Yes. Lis | No Yes. List all of the places you lived in the last 3 years. Do not include where you live now. | | | | | | | |
| | Debtor 1 Pr | ior Address: | Dates Debtor 1 lived there | Debtor 2 Prior Ad | dress: | Dates Debtor 2 lived there | | | |
| | | | | | ity property state or territory ico, Texas, Washington and W | | | | |
| [| ■ No □ Yes. Ma | ke sure you fill out <i>Sch</i> | nedule H: Your Codebtors (Ot | ificial Form 106H). | | | | | |
| Part | 2 Explai | n the Sources of You | r Income | | | | | | |
| F | fill in the tota | I amount of income yo | nployment or from operatin u received from all jobs and a have income that you receive | all businesses, including part | | ndar years? | | | |
| [| □ No ■ Yes. Fill | in the details. | | | | | | | |
| | | | Debtor 1 | | Debtor 2 | | | | |
| | | | Sources of income Check all that apply. | Gross income (before deductions and exclusions) | Sources of income Check all that apply. | Gross income (before deductions and exclusions) | | | |
| | | of current year until d for bankruptcy: | ■ Wages, commissions, bonuses, tips | \$25,658.46 | ■ Wages, commissions, bonuses, tips | \$68,983.01 | | | |
| | | | ☐ Operating a business | | ☐ Operating a business | | | | |

Official Form 107

| | btor 1 btor 2 | | bert Peter Nona Lee Mik | | | Cas | e number (<i>if known</i>) | |
|---|--|-----------------------|-------------------------------|-------------|---|--|--|---|
| | | | | | | | | |
| | | | | | Debtor 1 | | Debtor 2 | |
| | | | | | Sources of income Check all that apply. | Gross income (before deductions and exclusions) | Sources of income Check all that apply. | Gross income (before deductions and exclusions) |
| | | | dar year: December 31 | , 2018) | ■ Wages, commissions, bonuses, tips | \$111,490.00 | ☐ Wages, commissions, bonuses, tips | \$0.00 |
| | | | | | ☐ Operating a business | | ☐ Operating a business | |
| | | | dar year befoi December 31 | | ■ Wages, commissions, bonuses, tips | \$116,951.00 | ☐ Wages, commissions, bonuses, tips | \$0.00 |
| | | | | | ☐ Operating a business | | ☐ Operating a business | |
| | List € | No | source and the | | Debtor 1 Sources of income Describe below. | Gross income from each source (before deductions and exclusions) | Debtor 2 Sources of income Describe below. | Gross income (before deductions and exclusions) |
| | | | dar year befoi December 31 | | Taxable refunds, credits, or offsets of state and local income taxes | \$501.00 | | |
| Pai | rt 3: | List | Certain Payn | nents You | Made Before You Filed for | Bankruptcy | | |
| 6. | _ | eithe r No. | Neither Deb | tor 1 nor E | 's debts primarily consume Debtor 2 has primarily consuments personal, family, or househouse | umer debts. Consumer debt | s are defined in 11 U.S.C. § 10 | 01(8) as "incurred by an |
| During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,825* or more? No. Go to line 7. Yes List below each creditor to whom you paid a total of \$6,825* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, on not include payments to an attorney for this bankruptcy case. * Subject to adjustment on 4/01/22 and every 3 years after that for cases filed on or after the date of adjustment. | | | | | | and alimony. Also, do | | |
| | Yes. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? | | | | | | | |

Creditor's Name and Address

Dates of payment

Total amount paid

Amount you still owe

Was this payment for ...

List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an

□ No.

Go to line 7.

attorney for this bankruptcy case.

| totor 1 Robert Peter Mikula Shona Lee Mikula | | Cas | e number (if known) | |
|---|---|--|--|--|
| Creditor's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Was this payment for |
| Santander Consumer USA Attn: Bankruptcy 10-64-38-Fd7 601 Penn St Reading, PA 19601 | \$663.00 per month | \$1,989.00 | \$24,635.00 | ☐ Mortgage ■ Car ☐ Credit Card ☐ Loan Repayment ☐ Suppliers or vendors ☐ Other |
| Within 1 year before you filed for ban Insiders include your relatives; any genof which you are an officer, director, per a business you operate as a sole proprialimony. No Yes. List all payments to an inside | eral partners; relatives of any ger son in control, or owner of 20% o etor. 11 U.S.C. § 101. Include pa | neral partners; partners partners or more of their voting | erships of which yo g securities; and a | ou are a general partner; corpor ny managing agent, including o |
| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment |
| Rita Mikula 215 Terry Lane Mishawaka, IN 46544 | \$50.00 per week | \$2,600.00 | \$200.00 | Personal Loan |
| Within 1 year before you filed for bar insider? Include payments on debts guaranteed No | | ments or transfer a | any property on a | ccount of a debt that benefite |
| ☐ Yes. List all payments to an inside | r | | | |
| Insider's Name and Address | Dates of payment | Total amount paid | Amount you still owe | Reason for this payment Include creditor's name |
| t 4: Identify Legal Actions, Reposs | essions, and Foreclosures | | | |
| Within 1 year before you filed for bar List all such matters, including personal modifications, and contract disputes. No Yes. Fill in the details. | | | | |
| Case title Case number | Nature of the case | Court or agency | | Status of the case |
| Radiology, Inc. vs. Shona L. Mik 71901-1901-SC-001064 | cula Collection | St. Joseph Sup Cause No: 71901-1901-SC 101 South Mail | -001064 | ■ Pending □ On appeal □ Concluded |

St. Joseph Superior Court 5

71D05-1811-SC-013009

219 Lincolnway West Mishawaka, IN 46544

Cause No:

Pending

☐ On appeal

☐ Concluded

- 485.00

SMALL CLAIMS

JUDGMENT

School City Of Mishawaka vs

71D05-1811-SC-013009

ROBERT MIKULA, SHONA MIKULA

| | Case title Case number | Nature of the case | Court or agency | | Status of th | ne case | | |
|---|--|--|---|-----------------|---|-----------------------|--|--|
| Capital One Bank Usa Na vs ROBERT MIKULA 71D05-1804-SC-003981 | | SMALL CLAIMS JUDGMENT | | | Pending On appe | eal led | | |
| | Capital One Bank (USA) NA vs SHONA MIKULA 71C01-1804-CC-001053 | CIVIL JUDGMENT | St. Joseph County Circl Court Case No: 71C01-1804-CC-001053 101 S Main St South Bend, IN 46601 | uit | - 3,193.00 ☐ Pending ☐ On appe ☐ Conclud | l eal | | |
| | Bank of America, N.A. v. Robert P. Mikula, Shona L. Mikula, Capita One Bank (USA) N.A. et al 71D07-1905-MF-000250 | Foreclosure | St. Joseph Superior Co Re: 71D07-1905-MF-000 101 S. Main St. South Bend, IN 46601 | | Pending On appe | eal | | |
| 10. | Within 1 year before you filed for bankrupto Check all that apply and fill in the details belov No. Go to line 11. Yes. Fill in the information below. | | erty repossessed, foreclosed | , garnis | hed, attached | d, seized, or levied? | | |
| | Creditor Name and Address | Describe the Property Explain what happened | i | Date | | Value of the property | | |
| | | | | | | | | |
| | Creditor Name and Address | Describe the action the | Describe the action the creditor took Date taker | | | Amount | | |
| | Bank of America Attn: Bankruptcy Po Box 982238 El Paso, TX 79998 | | | | 2019 | \$6,000.00 | | |
| | Within 1 year before you filed for bankrupto court-appointed receiver, a custodian, or a □ No □ Yes | | erty in the possession of an a | ssigne | e for the bene | efit of creditors, a | | |
| Par | 5: List Certain Gifts and Contributions | | | | | | | |
| 13. | Within 2 years before you filed for bankrup ■ No □ Yes. Fill in the details for each gift. | tcy, did you give any gifts | s with a total value of more th | nan \$60 | 0 per person | ? | | |
| | Gifts with a total value of more than \$600 per person | Describe the gifts | | Dates the gi | you gave fts | Value | | |
| | Person to Whom You Gave the Gift and Address: | | | | | | | |

| | otor 1 Robert Peter Mikula Shona Lee Mikula | | Ca | ase number | (if known) | |
|-----|---|----------|--|-----------------------|---|----------------------------|
| 14. | Within 2 years before you filed for banks ■ No □ Yes. Fill in the details for each gift or or | | s with a tota | Il value of more than | \$600 to any charity? | |
| | Gifts or contributions to charities that more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Cod | total | Describe what you contributed | | Dates you contributed | Value |
| Par | t 6: List Certain Losses | | | | | |
| 15. | Within 1 year before you filed for bankru or gambling? | iptcy or | since you filed for bankruptcy, did yo | ou lose any | thing because of thef | t, fire, other disaster |
| | ■ No □ Yes. Fill in the details. | | | | | |
| | Describe the property you lost and how the loss occurred | Include | ibe any insurance coverage for the lose the amount that insurance has paid. Lise the claims on line 33 of Schedule A/B: F | st pending | Date of your loss | Value of property lost |
| Par | t 7: List Certain Payments or Transfer | | nce claims on line 33 of Scriedule A/B. F | горену. | | |
| | consulted about seeking bankruptcy or Include any attorneys, bankruptcy petition Includes Included Included Includes Includes Includes Included Includes | prepare | Description and value of any prope transferred \$.00 Attorney Fees (\$0.00 paid pre-filing, \$4,000.00 to be paid to attached Plan) \$ 310.00 Filing Fee \$ 80.00 Credit Reports | erty | Date payment or transfer was made 07/29/2019 & 08/02/2019 | Amount of payment \$390.00 |
| | Debtorcc, Inc. 378 Summit Avenue. Jersey City, NJ 07306 https://debtorcc.org N/A | | Pre-Filing Credit Counseling Co | ourse(s) | 08/19/2019 | \$14.95 |
| 17. | Within 1 year before you filed for bankrupromised to help you deal with your creed not include any payment or transfer that No Yes. Fill in the details. | ditors o | or to make payments to your creditors | | or transfer any prope | rty to anyone who |
| | Person Who Was Paid Address | | Description and value of any prope transferred | erty | Date payment or transfer was made | Amount of payment |
| | | | | | | |

| 18. | Within 2 years before you filed for bankruptor transferred in the ordinary course of your but include both outright transfers and transfers mainclude gifts and transfers that you have already No Yes. Fill in the details. | siness or financial aff de as security (such as | airs? the granting of a s | | | | | | |
|-----|---|--|------------------------------|-----------------|--|---|--|--|--|
| | Person Who Received Transfer Address | Description and property transfer | | | ny property or received or debts change | Date transfer was made | | | |
| | Person's relationship to you | | | | | | | | |
| 19. | | _ ''' | | | | | | | |
| | Name of trust | Description and | value of the prop | arty transform | ad. | Date Transfer was | | | |
| | Name of trust | Description and | value of the prop | erty transierie | eu | made | | | |
| | Within 1 year before you filed for bankruptcy sold, moved, or transferred? Include checking, savings, money market, or | , were any financial accou | ccounts or instru | ments held in | | | | | |
| | houses, pension funds, cooperatives, assoc | iations, and other fina | ncial institutions. | | | | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | | |
| | Name of Financial Institution and | Last A dimita of | Towns of account | D. | | l aat balanaa | | | |
| | Address (Number, Street, City, State and ZIP Code) | Last 4 digits of account number | Type of accour instrument | clos | e account was sed, sold, ved, or nsferred | Last balance before closing or transfer | | | |
| 21. | Do you now have, or did you have within 1 yo cash, or other valuables? No Yes. Fill in the details. | ear before you filed fo | r bankruptcy, any | safe deposit | box or other deposit | ory for securities, | | | |
| | Name of Financial Institution Address (Number, Street, City, State and ZIP Code) | Who else had ac Address (Number, State and ZIP Code) | | Describe the o | contents | Do you still have it? | | | |
| 22. | Have you stored property in a storage unit of | , | r home within 1 y | ear before yo | u filed for bankruptcy | /? | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | | |
| | Name of Storage Facility Address (Number, Street, City, State and ZIP Code) | Who else has or to it? Address (Number, State and ZIP Code) | er, Street, City, | | contents | Do you still have it? | | | |
| Dar | rt 9: Identify Property You Hold or Control f | or Someone Fise | | | | | | | |
| | Do you hold or control any property that son for someone. | | lude any property | you borrowe | d from, are storing fo | or, or hold in trust | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | | |
| | Owner's Name Address (Number, Street, City, State and ZIP Code) | Where is the pro (Number, Street, City, Code) | | Describe the p | property | Value | | | |
| Par | rt 10: Give Details About Environmental Info | rmation | | | | | | | |
| For | the purpose of Part 10, the following definitio | ns apply: | | | | | | | |

Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or Statement of Financial Affairs for Individuals Filing for Bankruptcy

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Official Form 107

page 6

Case number (if known)

regulations controlling the cleanup of these substances, wastes, or material. Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites. Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term. Report all notices, releases, and proceedings that you know about, regardless of when they occurred. 24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law? п Yes. Fill in the details. Name of site Governmental unit Environmental law, if you Date of notice Address (Number, Street, City, State and know it Address (Number, Street, City, State and ZIP Code) 25. Have you notified any governmental unit of any release of hazardous material? Yes. Fill in the details. Name of site Governmental unit Environmental law, if you Date of notice Address (Number, Street, City, State and ZIP Code) Address (Number, Street, City, State and know it ZIP Code) 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. Yes. Fill in the details. **Case Title** Nature of the case Court or agency Status of the **Case Number** Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) ■ A partner in a partnership ☐ An officer, director, or managing executive of a corporation ☐ An owner of at least 5% of the voting or equity securities of a corporation No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. **Business Name** Describe the nature of the business **Employer Identification number** Do not include Social Security number or ITIN. Address (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. ☐ Yes. Fill in the details below. Name **Date Issued** Address (Number, Street, City, State and ZIP Code)

toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or

Part 12: Sign Below

I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers Statement of Financial Affairs for Individuals Filing for Bankruptcy Official Form 107 page 7

| Debtor 1 | Robert Peter Mikula | | |
|---------------------|--------------------------------------|--------------------|---|
| Debtor 2 | Shona Lee Mikula | | Case number (if known) |
| with a bar | | | t, concealing property, or obtaining money or property by fraud in connection prisonment for up to 20 years, or both. |
| /s/ Robe | ert Peter Mikula | /s/ Sh | hona Lee Mikula |
| Robert Peter Mikula | | Shon | na Lee Mikula |
| Signatur | e of Debtor 1 | Signa | ature of Debtor 2 |
| Date A | ugust 29, 2019 | Date | August 29, 2019 |
| Did you a | ttach additional pages to Your State | ement of Financial | Affairs for Individuals Filing for Bankruptcy (Official Form 107)? |
| ■ No | | | |
| ☐ Yes | | | |
| Did you p | ay or agree to pay someone who is | not an attorney to | help you fill out bankruptcy forms? |
| — | | | |

☐ Yes. Name of Person _____. Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquid | ation |
|------------|--------------|-----------------|
| \$24 | 5 filing fee | |
| \$7 | 5 administ | rative fee |
| + \$1 | 5 trustee s | <u>urcharge</u> |
| \$33 | 5 total fee | |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

Chapter 11: Reorganization

\$1,167 filing fee

+ \$550 administrative fee

\$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

Read These Important Warnings

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Chapter 12: Repayment plan for family farmers or fishermen

| | \$200 | filing fee |
|---|-------|--------------------|
| + | \$75 | administrative fee |
| | \$275 | total fee |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

Chapter 13: Repayment plan for individuals with regular income

| | \$235 | filing fee |
|---|-------|--------------------|
| + | \$75 | administrative fee |
| | \$310 | total fee |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes.

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: http://justice.gov/ust/eo/hapcpa/ccde/cc_approved.html

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/ BankruptcyResources/ApprovedCredit AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

United States Bankruptcy Court

| | Northe | rn District of Indian | a | | |
|------|--|---|---|-----------------------------|----------------|
| In | Robert Peter Mikula re Shona Lee Mikula | | Case N | 0. | |
| | Olloha Ecc Mikala | Debtor(s) | Chapte | | |
| 1. | DISCLOSURE OF COMPENSA Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), 1 | | | ` , | |
| 1. | compensation paid to me within one year before the filing of be rendered on behalf of the debtor(s) in contemplation of or | the petition in bankruptcy | , or agreed to be pa | aid to me, for services rea | |
| | For legal services, I have agreed to accept | | \$ | 4,000.00 | |
| | Prior to the filing of this statement I have received | | | 0.00 | |
| | Balance Due | | | 4,000.00 | |
| 2. | The source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 3. | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. | ■ I have not agreed to share the above-disclosed compensa | ation with any other person | unless they are m | embers and associates of | my law firm. |
| | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names of | | | | ıw firm. A |
| 5. | In return for the above-disclosed fee, I have agreed to render | r legal service for all aspec | ets of the bankrupto | y case, including: | |
| | a. Analysis of the debtor's financial situation, and rendering b. Preparation and filing of any petition, schedules, statement c. Representation of the debtor at the meeting of creditors and d. [Other provisions as needed] Negotiations with secured creditors to reduce reaffirmation agreements and applications as 522(f)(2)(A) for avoidance of liens on house | nt of affairs and plan which nd confirmation hearing, a nce to market value; ex as needed; preparation | h may be required; and any adjourned lemption planning | nearings thereof; | iling of |
| б. | By agreement with the debtor(s), the above-disclosed fee doo Representation of the debtors in any discha any other adversary proceeding. | es not include the followin argeability actions, jud | g service: icial lien avoida | nces, relief from stay | actions or |
| | C | ERTIFICATION | | | |
| this | I certify that the foregoing is a complete statement of any agreement proceeding. | reement or arrangement fo | r payment to me fo | r representation of the de | ebtor(s) in |
| | August 29, 2019 | /s/ Daniel W. Mat | tern | | |
| _ | Date | Daniel W. Materr | | | _ _ |
| | | Signature of Attorn Law Offices of N 8002 Utah Street | loseley & Martin | ez, LLC | |

Merrillville, IN 46410

Name of law firm

office@mm-bklaw.com

219-472-8391 Fax: 219-472-8394

(6/2010)

United States Bankruptcy Court Northern District of Indiana

| In re | Robert Peter Mikula Shona Lee Mikula | | Case No. | |
|-------|---|--|---------------------|------------------------------|
| | | Debtor(s) | Chapter | 13 |
| | VERI | FICATION OF CREDITOR | MATRIX | |
| | e above-named debtor(s) verifies ur knowledge. | nder penalty of perjury that the attached list | of creditors is tru | e and correct to the best of |
| Date: | August 29, 2019 | /s/ Robert Peter Mikula | | |
| | | Robert Peter Mikula | | |
| | | Signature of Debtor | | |
| Date: | August 29, 2019 | /s/ Shona Lee Mikula | | |
| | | Shona Lee Mikula | | |

Signature of Debtor

AES/SUNTRUST ATTN: BANKRUPTCY PO BOX 2461 NARRISBURG, PA 17105

AMERICOLLECT PO BOX 1566 1851 SOUTH ALVERNO ROAD MANITOWOC, WI 54221

AMERICOLLECT PO BOX 1566 1851 SOUTH ALVERNO ROAD MANITOWOC, WI 54221

AMERICOLLECT PO BOX 1566 1851 SOUTH ALVERNO ROAD MANITOWOC, WI 54221

AMERICREDIT/GM FINANCIAL ATTN: BANKRUPTCY PO BOX 183853 ARLINGTON, TX 76096

AT&T U-VERSE PO BOX 5014 CAROL STREAM, IL 60197

BANK OF AMERICA ATTN: BANKRUPTCY PO BOX 982238 EL PASO, TX 79998

BEACON MEDICAL GROUP 710 N. NILES AVE. SOUTH BEND, IN 46617-1924

CAPITAL ONE AUTO FINANCE ATTN: BANKRUPTCY PO BOX 30285 SALT LAKE CITY, UT 84130 CAPITAL ONE BANK (USA) NA ATTN: BANKRUPTCY PO BOX 30285 SALT LAKE CITY, UT 84130

CITIBANK

ATTN: RECOVERY/CENTRALIZED BANKRUPTCY PO BOX 790034 ST LOUIS, MO 63179

CITIBANK/SEARS
ATTN: BANKRUPTCY
PO BOX 6275
SIOUX FALLS, SD 57117

DEPARTMENT OF EDUCATION/NELNET ATTN: CLAIMS
PO BOX 82505
LINCOLN, NE 68501

DEPT OF ED / NAVIENT ATTN: CLAIMS DEPT PO BOX 9635 WILKES BARR, PA 18773

DEPT OF ED / NAVIENT ATTN: CLAIMS DEPT PO BOX 9635 WILKES BARR, PA 18773

DIAMOND & DIAMOND 405 W. WAYNE ST PO BOX 1875 SOUTH BEND, IN 46634

ELYSSA MEADE MANLEY DEAS KOCHALSKI P.O. BOX 441039 INDIANAPOLIS, IN 46244

HUNTINGTON NATL BK ATTN: BANKRUPTCY P.O. BOX 340996 COLUMBUS, OH 43234 KEYBRIDGE MEDICAL REVENUE ATTN: BANKRUPTCY PO BOX 1568 LIMA, OH 45802

KOHLS/CAPITAL ONE
KOHLS CARD SUPPORT/BANKRUPTCY
PO BOX 3120
MILWAUKEE, WI 53201

KRISOR & ASSOCIATES PO BOX 6200 SOUTH BEND, IN 46660

MANLEY DEAS KOCHALSKI LLC PO BOX 165028 COLUMBUS, OH 43216-5028

MARINOSCI LAW GROUP 455 W. LINCOLNWAY, SUITE B VALPARAISO, IN 46385

MERCHANTS & MEDICAL CREDIT CORP ATTN: BANKRUPTCY 6324 TAYLOR DRIVE FLINT, MI 48507

MICHIANA GASTROENTEROLGY INC. 17501 GENERATIONS DRIVE SOUTH BEND, IN 46635

NATIONWIDE RECOVERY 501 SHELLEY DR STE 300 TYLER, TX 75701

NATIONWIDE RECOVERY 501 SHELLEY DR STE 300 TYLER, TX 75701 NAVIENT ATTN: BANKRUPTCY PO BOX 9640 WILKES-BARRE, PA 18773

NAVIENT ATTN: BANKRUPTCY PO BOX 9640 WILKES-BARRE, PA 18773

NAVIENT ATTN: BANKRUPTCY PO BOX 9640 WILKES-BARRE, PA 18773

NAVIENT ATTN: BANKRUPTCY PO BOX 9640 WILKES-BARRE, PA 18773

NAVIENT ATTN: BANKRUPTCY PO BOX 9640 WILKES-BARRE, PA 18773

ONE ADVANTAGE, LLC ATTN: BANKRUPTCY DEPARTMENT 1232 W STATE ROAD 2 LA PORTE, IN 46350

ONE ADVANTAGE, LLC ATTN: BANKRUPTCY DEPARTMENT 1232 W STATE ROAD 2 LA PORTE, IN 46350

ONE ADVANTAGE, LLC ATTN: BANKRUPTCY DEPARTMENT 1232 W STATE ROAD 2 LA PORTE, IN 46350

ONE ADVANTAGE, LLC ATTN: BANKRUPTCY DEPARTMENT 1232 W STATE ROAD 2 LA PORTE, IN 46350 ONE ADVANTAGE, LLC ATTN: BANKRUPTCY DEPARTMENT 1232 W STATE ROAD 2 LA PORTE, IN 46350

ONE ADVANTAGE, LLC ATTN: BANKRUPTCY DEPARTMENT 1232 W STATE ROAD 2 LA PORTE, IN 46350

ONE ADVANTAGE, LLC ATTN: BANKRUPTCY DEPARTMENT 1232 W STATE ROAD 2 LA PORTE, IN 46350

PNC BANK ATN: BANKRUPTCY DEPARTMENT PO BOX 94982: MS: BR-YB58-01-5 CLEVELAND, OH 44101

PORTFOLIO RECOVERY ATTN: BANKRUPTCY 120 CORPORATE BLVD NORFOLD, VA 23502

PORTFOLIO RECOVERY ATTN: BANKRUPTCY 120 CORPORATE BLVD NORFOLD, VA 23502

PORTFOLIO RECOVERY ATTN: BANKRUPTCY 120 CORPORATE BLVD NORFOLD, VA 23502

PORTFOLIO RECOVERY ATTN: BANKRUPTCY 120 CORPORATE BLVD NORFOLD, VA 23502

PORTFOLIO RECOVERY ATTN: BANKRUPTCY 120 CORPORATE BLVD NORFOLD, VA 23502 RADIOLOGY, INC. P.O. BOX 1258 SOUTH BEND, IN 46624

RADIOLOGY, INC. 620 WEST EDISON ROAD, SUITE 110 MISHAWAKA, IN 46545

RITA MIKULA 215 TERRY LANE MISHAWAKA, IN 46544

SANTANDER CONSUMER USA ATTN: BANKRUPTCY 10-64-38-FD7 601 PENN ST READING, PA 19601

SCHOOL CITY OF MISHAWAKA 1402 S. MAIN ST. MISHAWAKA, IN 46544

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ST. JOSEPH SUPERIOR COURT CAUSE NO: 71901-1901-SC-001064 101 SOUTH MAIN STREET SOUTH BEND, IN 46601

ST. JOSEPH SUPERIOR COURT 5 CAUSE NO: 71D05-1804-SC-003981 219 LINCOLNWAY WEST MISHAWAKA, IN 46544

ST. JOSEPH SUPERIOR COURT 5
CAUSE NO: 71D05-1811-SC-013009
219 LINCOLNWAY WEST
MISHAWAKA, IN 46544

ST. JOSEPH SUPERIOR COURT 6
RE: 71D06-1708-MF-000380
101 S. MAIN ST.
SOUTH BEND, IN 46601

ST. JOSEPH SUPERIOR COURT 7
RE: 71D07-1905-MF-000250
101 S. MAIN ST.
SOUTH BEND, IN 46601

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